

UNOFFICIAL COPY

87270643

CRAIN FEDERAL SAVINGS AND LOAN ASSOCIATION
5200 West Fullerton, Chicago, 60639

COOK COUNTY CLERK'S OFFICE
FILED FOR RECORD

1987 MAY 20 AM 9:31

87270643

Duplicate
RELEASE OF MORTGAGE

Loan No. 1 38975 02

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That
CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto
RONALD GIAMBARBEREE & CATHERINE GIAMBARBEREE h/w

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's office of Cook County, Illinois as Document No. 85197498 to the premises therein described to-wit:

71-01-903 g AW abak



FAO CTN 01-27-306-003 IT
Add: 73 Lexington South Barrington, Ill

IN TESTIMONY WHEREOF, THE SAID CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice-President, and attested to by its Assistant Secretary, this
28 day of April 19 87

CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

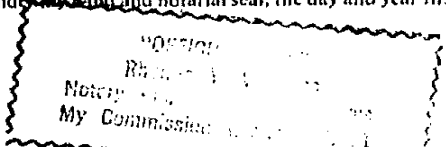
Attest: *Al Archambault*
Assistant Secretary

By: *MJ Stott*
Assistant Vice-President

STATE OF ILLINOIS }
COUNTY OF COOK } ss.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Crain Federal Savings and Loan Association of Chicago and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



THIS INSTRUMENT WAS PREPARED BY
Richard Jahns
5200 W. Fullerton, Chicago, IL 60639

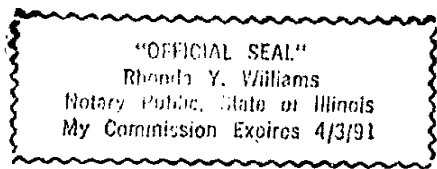
Recorder's Box No. _____

Mail to:

Crain Fed Savg
5200 W. Fullerton
Chgo, Ill 60639

Bronda Y. Williams
Notary Public

FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR OF TITLES IN
WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.



BOX 633 - CC

12.00

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LOT 18 IN SOUTH BARRINGTON LAKES, UNIT NO. 14 BEING A SUBDIVISION OF
PARTS OF THE SOUTH WEST 1/4 AND SOUTH EAST 1/4 OF SECTION 27, TOWNSHIP
42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO
THE PLAT THEREOF RECORDED OCTOBER 17, 1977 AS DOCUMENT 24151123 IN COOK
COUNTY, ILLINOIS.

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Property of Cook County Clerk's Office