

UNOFFICIAL COPY

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RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION:

LOAN NO. 000480707

1987 MAY 20 11:11:21

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KNOW ALL MEN BY THESE PRESENTS, That the

CHICAGO DISTRICT COUNCIL OF CARPENTERS PENSION FUND

TRUST a ~~corporation~~ of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto LEON W. MOORE AND MARCIA J. MOORE, HIS WIFE, 309 S. HILLWICK LANE, (Name and Address) SCHAUMBURG, IL

heirs, legal representatives and assigns, all the rights, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 1ST of the DECEMBER, 19 83, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in Book of records, on page , as Document No. 26894016, to the premises therein described, situated in the County of COOK State of ILLINOIS, as follows, to wit:

Lot 12 Block 11, of Lexington Village, Unit III, a subdivision of part of the Southwest quarter of Section 23, Township 41 North, Range 10, East of the Third Principal Meridian, in the Village of Schaumburg, Cook County, Illinois, as Document #26087696, recorded December 16, 1981.

P.I.N. 07-23-313-012 Vol. 187 p. 1 (EDO)
309 S. HILLWICK, SCHAUMBURG, IL

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together with all the appurtenances and privileges thereunto belonging or appertaining. IN TESTIMONY WHEREOF, the said CHICAGO DISTRICT COUNCIL OF CARPENTERS PENSION FUND has caused these presents to be signed by its Administrator ~~Vice President~~, and attested by its Assistant Administrator ~~Secretary~~, and its corporate seal to be hereto affixed, this 3rd day of April, 19 87.

CHICAGO DISTRICT COUNCIL OF CARPENTERS PENSION FUND
By: [Signature]
Administrator
Attest: [Signature]
Asst. Administrator

FOR THE PROTECTION OF THE ORDER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

ve This instrument was prepared by: ONE S. DEARBORN ST. CHICAGO, ILLINOIS 60603
Name: Address:

Citicorp Savings of Illinois
One South Dearborn Street
Chicago, Illinois 60603

LEON MOORE
309 S. HILLWICK
SCHAUMBURG, IL
60195

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STATE OF ILLINOIS
COUNTY OF COOK } SS.

I, PATRICIA A. ENGEL

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Joseph L. Hagg personally known to me to be the Administratoe ^{President} of the Chicago District Council of CARPENTERS PENSION FUND, a ^{TRUST} corporation, and DONALD T. DILLON personally known to me to be the Asst. Administrator ^{Secretary} of said ^{TRUST} corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge that as such Administratoe ^{President} and Asst. Adm. ^{Secretary}, they signed and delivered the said instrument as Administratoe ^{President} and Asst. Adm. ^{Secretary} of said ^{TRUST} corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of TRUSTEES of said ^{TRUST} corporation, as their free and voluntary act, and as the free and voluntary act of said ^{TRUST} corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notary seal this 8th day of April 19 87.

Patricia A. Engel

"OFFICIAL SEAL"
Patricia A. Engel
Notary Public, State of Illinois
My Commission Expires April 24, 1990

Release Date:
By Corporation

TO

ADDRESS OF PROPERTY:

87270901

MAIL TO: