UNOFFICTALES COPY ASSIGNMENT OF MORTGAGE 3

<i>N</i>	second part, the receipt whereof is hereb sents grant, bargain, sell, assign, trans the second part that certain mortgage exe to Crown Mortgage Co., which mortgage was	deration of the sum of Ten deration paid to it by Firstbank Nortcage of DELAWARE, the party of the by acknowledged, does by these prefer and set over unto the party of cuted by: WHEINS, REGINALD recorded in the office of the s as Document Number 87187505, described and the money due or to ve and to hold the same unto said	
	DATED: THIS 27th DAY OF April	. 19 R7	
		CROWN MORTGAGE CO., INC. 200	
	Ors	BARBARA ZA BALL SESSIST. VICE-PRES.	
		WARREN THOMAS, SECRETARY	
	STATE OF ILLINOIS) COUNTY OF COOK) ss		
	I, the undersigned , i Notary Public in and for said County and State, do hereby certify that the above-named officers of Crown Mortgage Co., Inc., are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers and to be such officers appeared before me this day in person and being duly sworn, said acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered such instrument as the free and voluntary act of said Crown Mortgage Co., Inc. and as their own free and voluntary act as such officers respectively, by authority of the Board of Directors of said Corporation for the uses and purposes therein set forth, and that the seal affixed to said instrument is the corporate seal of said corporation. GIVEN UNDER MY HAND A NOTARIAL SEAL THIS 277EDAY OF 19 AT 19 AT		
	GIVEN UNDER MY HAND A NOTARIAL	SEAL THIS 2776DAY OF ADDIT 19 97	
		(NOTARY PUBLIC)	
•	THIS DOCUMENT WAS PREPARED BY: SEE REVELLED SITE VICKI ENGEL	MY COMMISSION EXPIRES	
	CROWN MORTGAGE CO.	్ట	
Ā	ADDRESS: 6131 W. 95th STREET	100692-3	
	OAK LAWN, IL 60453	BOX 327	
		DUA 34/	

UNOFFICIAL COPY

TOOK COUNTY TO LINES. FILED FOR RESULTE

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Lot 197 in Tierra Grande being a subdivision of part of the Southeast 1/4 of Section 3, Township 35 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

18930 Mable, Country Club Hills, Illinois 00477 Real Estate Tax No. 31-03-401-015 VOL. 1787

John Or C

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