**GEORGE E. COLE LEGAL FORMS** (Hinois)

SATISFACTION OF RELEASE

^c	MEAL	IANICS	1166

CAUTION: Consult a lawyer before using or acting under this form. Heither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or filness for a particular purpose.

STATE OF ILLINOIS

COUNTY OF \_COOK

87270164

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

EDWARD X SIMON, JR.

does hereby acknowledge satisfaction or release of the claim for lien ngainst EDWARD J. CONNER AND HERBERT MC TO UGHLIN

Above Space For Recorder's Use Only.

for TWENTY THOUSAND FIVE HUNDRED FIFTY TWO 8-00/100----\_\_\_\_ Dollars, on the following described property, to-wit:

47 W. POLK ST., IN BLCCK 2 IN DEARBORN, PK. UNIT 1, BEING A RESUBDIVISION OF SUNDRY LOTS AND VACATED STREETS AND ALLEYS IN AND ADJOINING BLOCKS 127 TO 134, BOTH INCLUSIVE, IN SCHOOL SECTION ADDITION TO CHICAGO, IN SECTION 16-39-14 IN COOK COUNTY, ILLINOIS.

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of \_\_\_\_\_COOK\_\_\_\_\_\_County, Illinois, as mechanics' lien document No. 87247431

17-16-420-003 Permanent Real Estate Index Number(s): \_

Address(es) of property: 47 W. POLK ST., CHICAGO

IN WITNESS WHEREOF, the undersigned has signed this instrument this \_1\_t\_\_\_ day of \_\_\_MAY\_\_\_

19\_87

ATTEST:

N/A

Simon, Edward

Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RE-CORDER OF DEEDS OR THE REGISTRAR OF ITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

This instrument was prepared by Julia M. Doherty, 2606 W. Peterson Aver, Chicago, IL (Name and Address) 60659

87270159

**UNOFFICIAL COPY** STATE OF ILLINOIS SS. COUNTY OF \_\_\_COOK\_ \_\_\_\_, a notary public in and for the county in the state LEO LEDERMAN aforesaid, do hereby certify that \_\_\_Edward N. Simon, Jr. known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth. Given under my hand and official seal this 15th day of \_\_ 87270164 STATE OF ILLUXON SS. COUNTY OF COOK \_\_\_\_, a notary public in and for the country in the state aforesaid, do hereby certify that Edward N. Simon, Jr. of Simon & Co., Inc.an Illicois \_\_ corporation, and L secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such \_\_\_\_ secretary, respectively, appeared before me this day in person and president and achkowledged that they signed and delivered the said instrument is their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said \_ \_ secretary then and there acknowledged that \_\_\_\_ he \_\_\_\_, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said \_ secretary, as \_\_\_\_\_ own free and voluntary act and as the free and voluntary set of said Corporation, for the uses and purposes therein set forth. GIVEN under my hand and official seal this \_\_\_\_\_ day of \_ NOTARY PUBLIC

2606 W. POTORSON CM. 14 606 59