

UNOFFICIAL COPY  
KNOW ALL MEN BY THESE PRESENTS

87270263

1600

RELEASE

THAT AFFILIATED BANK/NORTH SHORE NATIONAL, a national banking association

7099716 D3

of the County of COOK and State of ILLINOIS, DO HEREBY CERTIFY that a certain Trust Deed/ Assignment of Rents the 29th day of August, 1986 made by Western National Bank of Cicero as Trustee known as Trust No. 7386 Dated March 20, 1979

to AFFILIATED BANK/NORTH SHORE NATIONAL (formerly known as NORTH SHORE NATIONAL BANK OF CHICAGO)

and recorded as document No. 86385694/93 in Book \_\_\_\_\_ at page \_\_\_\_\_ in the office of Recorder of Deeds/ Records of Cook of Cook County, in the State of Illinois

See Rider attached for Legal Description

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness the hand and seal a this 4th day of May, 1987

AFFILIATED BANK/NORTH SHORE NATIONAL

By: Joan M. Bassak, V.P.  
Vice President

Joan M. Bassak

Paul Ponticell  
Assistant Secretary

Paul Ponticell

State of Illinois )  
County of Cook ) SS

COOK COUNTY  
FILED

87270263

I, undersigned, a Notary Public in and for and residing in said county, in the State aforesaid, DO HEREBY CERTIFY that Joan M. Bassak, Vice President of Affiliated Bank/North Shore National and Paul Ponticell, Assistant Secretary of said Bank, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Assistant Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said Bank, for the uses and purposes therein set forth; and the said Assistant Secretary did also then and there acknowledge that she, as custodian of the corporate seal of said Bank, did affix the said corporate seal of said Bank to said instrument as his/her own free and voluntary act and as the free and voluntary act of said Bank, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 4th day of May, 1987.

OFFICIAL SEAL  
SANDRA KATZ  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 12-31-89

Sandra Katz  
Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Return to:

Arthur J. Sabin  
40 John Marshall Law School  
315 S. Plymouth Ct.  
Chicago Illinois 60604  
(Brooklyn)

This instrument prepared by:

David L. Husman  
1737 West Howard  
Chicago, IL 60626

BOX 333-HV

# UNOFFICIAL COPY

Property of Cook County Clerk's Office

892022288

# UNOFFICIAL COPY

8 7 2 7 0 2 6 3

RIDER

PARCEL 1:

LOTS 96, 97, AND 98 IN BLOCK 1 IN GRANDALL'S BOULEVARD ADDITION BEING A SUBDIVISION OF THE WEST HALF OF THE SOUTH EAST QUARTER OF THE SOUTH WEST QUARTER OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE WEST 10 FEET OF LOT 27 AND ALL OF LOTS 28 IN BLOCK 6 IN BAXTER'S SUBDIVISION IRVING PARK, BEING A SUBDIVISION OF 20 ACRES OFF THE EAST END OF THE SOUTH HALF OF THE SOUTH WEST QUARTER OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 3:

LOTS 24, 25, 26 AND 27 (EXCEPT THE WEST 10 FEET OF SAID LOT 27) IN BLOCK 6 IN BAXTER'S SUBDIVISION OF IRVING PARK, BEING A SUBDIVISION OF THE 20 ACRES OFF THE EAST END OF THE SOUTH HALF OF THE SOUTH WEST QUARTER OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 13-15-319-074 → 96, 97, 98  
13-15-319-075 → 27, 28  
13-15-319-076 → 26, 27  
13-15-319-077 → 25  
13-15-319-078 → 24

Commonly known as: 4444 W. Irving Park  
Chicago, IL

AN FHO Clerk's Office

PARCEL 4:

UNIT NUMBER 211 IN REGAL COURT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 'A' IN DEVON-CICERO CONSOLIDATION OF CERTAIN PARCELS OF LAND IN THE SOUTH EAST 1/4 OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24762168 AND REGISTERED AS LAND REGISTRATION NUMBER 3065337, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

PARCEL 5:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACES 77 AND 78, A LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 24762168 AND REGISTERED AS DOCUMENT LR 3065337 IN COOK COUNTY, ILLINOIS.

PIN# 10-00-402-048-1011

Commonly known as: 5600 E. 9th, Lincolnwood, IL

87270263

UNOFFICIAL COPY

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 08/20/2013 BY 60322/UC/STP

Property of Cook County Clerk's Office

