

Full Satisfaction And Release of Mortgage

71-02-073

Loan No. 09-58-24036

UNITED SAVINGS OF AMERICA

a corporation existing under the laws of the State of Illinois

87270266

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto KEITH J. KANDEL AND BARBARA KANDEL, HUSBAND AND WIFE

71-02-0730F

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

15TH day of JULY, A.D. 19 85 and recorded in the Recorder's Office of

County, in the State of, in book

of records, on page, as document No. 85104554, and a certain Assignment

of Rents dated the day of, 19, and recorded in the Recorder's

Office of County, in the State of, in

book of records, on page, as document No., to the premises therein described, as follows, to-wit:

LOT 15 (EXCEPT THE EAST 20 FEET) AND ALL OF LOT 16 IN BLOCK 3 IN CLARK AND MARSTON'S FIRST ADDITION TO CLARDALE, BEING A SUBDIVISION OF THE NORTH EAST QUARTER OF THE NORTH WEST QUARTER OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

12.00

PROPERTY ADDRESS: 3739 West 79th Place, Chicago, IL. 60652

PERMANENT INDEX NO.: 19-35-103-071 *P.A.S. alton*

situated in the CITY of CHICAGO, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Exec. Vice President, and attested by its Assistant Secretary, this

5th day of May, A.D., 19 87.

ATTEST:

Richard Little
Assistant Secretary

Melvin G. Thomas
By Executive Vice President

STATE OF Illinois }
COUNTY OF Dupage } ss. I, Marjorie Oesterreicher the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Melvin G. Thomas

personally known to me to be the Exec. Vice President of UNITED SAVINGS OF AMERICA

a corporation, and Richard Little personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 5th day of May, A.D. 19 87

THIS INSTRUMENT WAS PREPARED BY: *made to*
Deidra M. Benes
The Federation of Financial Institutions, Inc.
2138 S. 61st Ct., Cicero, IL. 60650

Marjorie Oesterreicher
MARJORIE OESTERREICHER
Notary Public, State of Illinois
Commission Expires 6-30-88

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1987 MAY 19 PM 3:09

87270266

Property of Cook County Clerk's Office



RECORDED AND INDEXED