## UNOTHE State Live F

## And Release of Mortgage

87271449

10098-9 Loan No.

## ST. ANTHONY FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States of America

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation

of all the no	otes thereby secu RELEASE and Q	red, and of the su BT CLAIM unto	n of one dollar, the rec	eipt whereof is be	reby acknowledge	d, does hereby REMISE,
	WILL	IAM C. GERDZUI	NAS and KIMBERLY	A. GERDZUNA	S, his wife	
of the Count right, title,	ty of interest, claim	Cook or demand whats	and State of oever it may have a	equired in, throu	Illinois igh or by a certa	, all the in Mortgage dated the
21st	day of	July		, A.D. 1979	, and recorded in	the Recorder's Office of
	Cox	ok County	y, in the State of		Illinois	, in book
**	of records, on	page **	, as document No	. 2507138	3 .a	nd a certain Assignment
of Rents date	ed the	day of	**	. 1	9** , and rec	corded in the Recorder's
Office of			County, in the St	ate of	**	, in
book ** described, as	* of record follows, to-wit:	s, on page **	t as documer	it No.	**	, to the premises therein
East ha	alf of the S South of the	South East qua center line	dition to Boule arter and part o of Park Avenue Meridian, in C	f the East h of Section 3	alf of the No. 2, Township :	orth East quartei
Permane	ent Index No	: 16-32-420-	017 WAG-S	U		ም 4
Propert	ty address:	3739 South 5	8th Avenue, Cic	eřo, Ii. 606	50	
situated in th State of appertaining.		of Illinois			unces and privileges	Cook and thereunto belonging or
IN TESTIMO	ONY WHEREOF	, the said corporati				as caused its name to be
signed to the	se presents by its	Treasurer	<del>President</del> , and	attested by its V	ice President	-Secretary, this
15th	day of	May	A.I	D., 19 87 .	74	-
ATTEST:		L		J. C	>0.	•
Jacan		resident See	<del>clary-</del>	Tre	easurer	-Precident
STATE OF	ILLI	NOIS	I, LINDA M.	MALY	the under	ragrad, a Notary Public
COUNTY OF	F 000	K	,			
in and for sai	d County, in the	State aforesaid, DC	HEREBY CERTIFY	THAT LINDA	RATH	
personally kn	own to me to be	the Treasure	r President of EDERAL SAVINGS AND	LOAN ASSOCIATIO	3N	
instrument, a said instrume pursuant to	said corporation ppeared before ent as such offi authority, given	LEEN C. SATHE , and personally ki me this day in per- cers of said corpo by the Board of I	RN per sown to me to be the on and severally ackno ration and caused the	sonally known to same persons who ordedged that as a corporate seal o oration as their fr	me to be the Vince names are subs uch officers, they a f said corporation	ce President cribed to the foregoing signed and delivered the to be affixed thereto, act, and as the free and
GIVEN under	e my hand and N	otarial Scal this	15th day of		May 12 12	, A.D. 1987
N. Raronia	UMENT WAS PI			387. Ca	Notary Public	Ee
St. Antho	ny Federal	Savings;and L	oan Assin. ////	14 70	1	

1447 So. 49th Court Cicero, II 60650

Imont Ave.

Chicago, II. 60634 625-7799

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office DEPT-01 RECORDING \$12.25 T#0222 TRAN 0885 05/20/87 09:58:00 #0350 # 35 \* -87-271449 CODE COUNTY RECORDER

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87-271449

1200 MAIL