### UNOFFICIAL COP Y 7271962

#### QUIT CLAIM DEED

THE GRANTOR

The Metropolitan Sanitary District of Greater Chicago

a municipal corporation created and existing under and by virtue of the lavs of the State of Illinois, for the consideration of TEN (\$10.00) DOLLARS, in hand paid, and pursuant to authority given by its Board of Commissioners at its meeting of April 2, 1987,

CONVBYS AND QUIT CLAIMS TO

The People of the State of Minois Department of Transportation 201 Center Court Schaumburg, Illinois 60196-1096

all interest in the following described Real Estate situated in the County of Crok in the State of Illinois, to wit:

> Legal Description Attached Herein and Made A Part Hereof as Exhibit A.

EXEMPT FRON

ILLINOIS TRANSFER TAX **PURSUANT** TO CHAPTER 120 ILL. REV. STATS. SECTION 1004(b)

The Grantor reserves unto itself a perpetual easement right, privilege, and authority to construct, maintain, operate, repair and coconstruct intercepting severs with its connecting severs and appurtenances, and any other drains or structures constructed or operated in the furtherance of Grantor's corporate purpose upon, under and through said premises. The Grantor shall also have the right, privilege and authority to enter upon and use such portions of said premises as may be necessary in the opinion of the Chief Engineer of the Grantor, for the purpose of constructing, maintaining, operating, repairing and reconstructing intercepting severs connecting severs, drains or other structures, appurtenances, parking eroas and access drives and which do not unreasonably interfere with Grantee's use of the gremises.

It is further expressly understood and agreed by the Grantee that no buildings, materials, or structures shall be placed or erected and no work of any character done on said premises so as to injury or damage in any way said intercepting sever, connecting severs, drains or other structures and appurtenances located at any time on said demised premises, or so as to interfere with the maintenance, operation or reasonable access thereto. In the event Grantee's use of the premises in question requires modification of existing facilities of Grantor such modification will be done at Grantee's sole cost and expense to Grantor's reasonable satisfaction.

Permanent Index No.: 10-85 - 202-001

Property Address: SEC Twhy Ave and Mc Commick Blud. Lincohwood, IL Regard & Busey

\*\*Raumpt under provisions of Paragraph Bit Section 4, Real Estate Transfer Tax Act."

STAG-87 I.D.O.T.
DATE BUYER

ILLINOIS DEPARTMENT OF TRANSPORTATION 201 W. CENTER CT., SCHAUMBURG, IL 60196-1096

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Property of Cook County Clerk's Office

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FAU Route No. 2832 (McCormick BLVD.)

Section\_ 3636 RS 81

County Cook.

Project No. IX - 6003(611)

Parcel No. 08 Mooo 3

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IN WITNESS WHEREOF, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Chairman of the on Finance and attested by its Clerk this 2. day of 1987.

THE METROPOLITAN SANITARY DISTRICT OF GREATER CHICAGO

AY:

Or Cook County Clerk's Office 1862

ATTEST:

Z

## UNOFFICIAL, COPY 2

AMIMO OR TITTIOTO
STATE OF ILLINOIS )  SS
COUNTY OF COOK )
I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that James C. Kirie personally known to me to be the Chairman of the Committee on Finance, and Gus G. Sciacqua personally known to me to be the Clerk of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Chairman of the Committee on Finance and Clerk, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Commissioners of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.  Given under my hand and official seal, this day of the last of
Notary Public
Notary Public
My commission expires:
· C
This instrument was prepared by Allen S. Lavin
100 East Erie Steet
Chicago, Illinois 60011
HAIL TO: ILLINOIS DEPT. OF TRANSPORTATION
201 W. CENTER COURT  ADDRESS  SCHAUMBURG . IL G0196-1096
SCHAUMBURG . IL GO196-1096 CITY, STATE, ZIP  RECORDER'S OFFICE BOX NO.
દે <sub>વે</sub>
RECORDER'S OFFICE BOX NO.

#### **UNOFFICIAL COPY**

Or Cook County Clark's Office

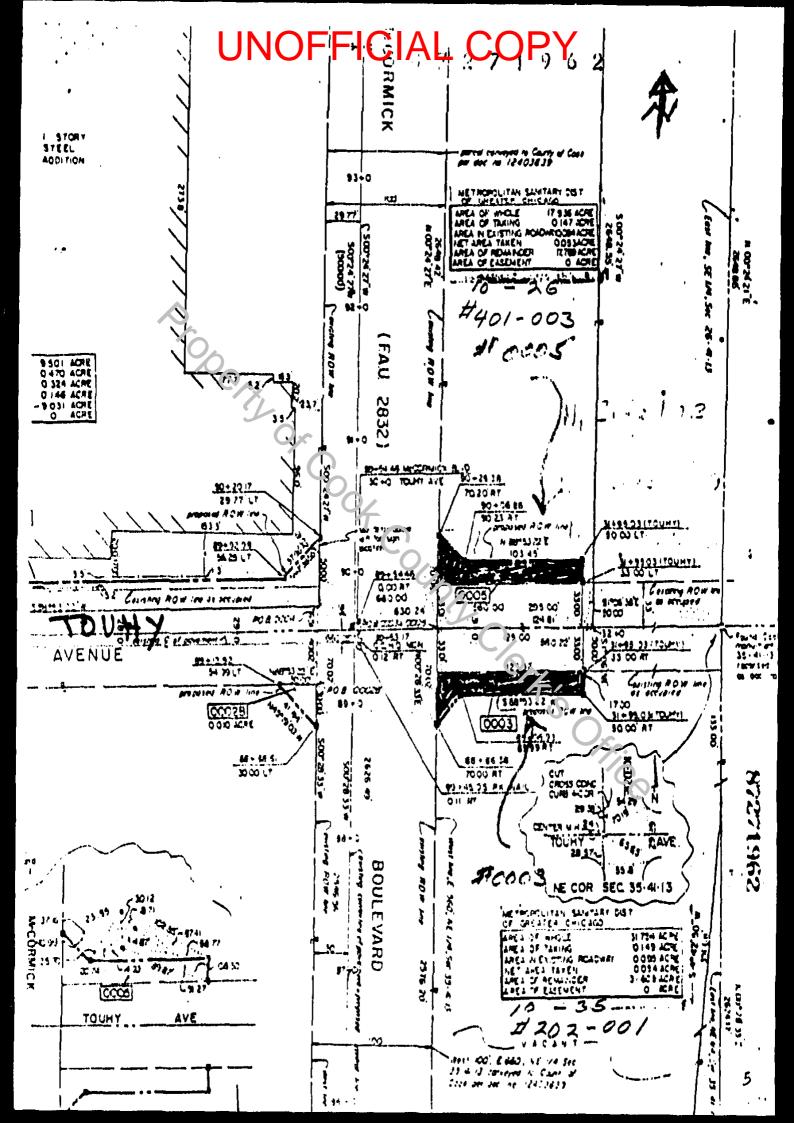
That part of the Northeast Quarter of Section 35, Township 41 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois, described as follows:

> Commencing at the Northeast corner of said Northeast Quarter; thence on assumed bearing of South 88 degrees 53 minutes 22 seconds West on the north line of said Northeast Quarter 560.22 feet to the west line of the East 560.00 feet of said Northeast Quarter and to the point beginning; thence North 88 degrees 53 minutes 22 seconds East on said north line 125.00 feet; thence South 01 degree 06 minutes 38 seconds East perpendicular to said north line 33.00 feet to a 5/8" rebar with an Allied cap stamped "State of Illinois Division of Highways ROW Cornel RLS 2377"; thence continuing South 01 degree 06 minutes 38 seconds East perpendicular to said north line 17.00 feet to a 5/8" rebar with an Allied cap stamped "State of Illinois Division of Highways Kow Corner RLS 2377" and to the south line of the North 50.00 feet of said Northeast Quarter; thence South 88 degrees 53 minutes 22 seconds West on said south line 106.41 feet to a 5/8" rebar with an Allied cap stamped "State of Illinois Division of Highways ROW Corner RLS 2377"; thence South 44 degrees 40 minutes 57 seconds West 28.67 feet to a 5/8" rebat with an Allied cap stamped "State of Illinois Division of Highways ROY Corner RLS 2377" and to a point on said west line that is 70.02 feet southerly of said point of beginning, as measured on said west 11,3 thence North 00 degree 28 minutes 33 seconds East on said west line 70.02 feet to the point of beginning.

Said parcel containing 0.149 acre, note or less, of which 0.095 acre, pub. more or less, was previously dedicated or used (or public highway purposes.

PARCEL CO3 10-35-202-001

EXHIBIT A,\_\_\_\_



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APPROVED A	S TO LEGAL DESCRIPTION		
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JK	Engineer of Field Services	W/W	
·	Assistant Chief Engineer		
A)	·		
<u>%</u>	Chief Engineer		
	Dox	. DEPT-04 ST OF ILL	
APPROVED as	to Form and Legality	・ T#1111 TRAN 7613 05/20/87 ・ #7090 # 中 #一〇アーニア	\$17 12:11:00 1 <b>7</b> 42
M	Tredum 127	COOK COUNTY RECORDER	
	Head Assistant Attorney	79.87	
	Attorney	<u> </u>	3
PPROVED:		C/A/	77271.962
(H	Frank Golf All	0'O <sub>550</sub>	R
	General Superintendent	4-9-87	

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