UNOFFICIAL COPY

87271209

RELEASE OF MORTGAGE OR

TRUST DEED BY CORPORATION KNOWN ALL MEN BY THESE PRESENTS, That the ICM Mortgage Corporation a corporation of the State of Delaware , for and in consideration of payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM DAVID A. ANDERSEN & JOAN M. ANDERSON heirs, legal representatives and assigns, all the right, title, interest, clin, or demand whatsoever it may have acquired in, through or by a certain Hortgage, bearing date the 18th day of , 19<u>83</u>, and recorded in the Recorder's Office of May County in the State of Illinois in Book Cook of records, on Page _ , as Document No. ____26 635 501 so the premises therein described, situated in the County of ____, State of Illivois, as follows to wit: Parcel I: Lot 162 in New Salem Unit 3, bring a Subdivision of part of the Southwest 1/4 of Section 29, Township 41 North, Range 10, East of the Third Principal Meridian, according to the Plat of Subdivision recorded November 1, 1982 as Document 26,397,453, in Cook County, Illinois AT.SO Parcel II: Easement for ingress and ecress over Out 2005 1 in New Salem Units 1, 2 and 3 accurrenant to Parcel I, as set forth in the Hartford Square Declaration of Covenants, Conditions and Restrictions recorded November 15, 1982 as Document 26,417,658. EHO PIN: 07-29-312-046 COMMONY KNOWN AS: 7491 GRANT CIRCLE, WHICKER PARK, ILLINE'S together with all the appurtenances and privileges thereinto belonging or appertaining. IN TESTIMONY WHEREOF, the said ICM Mortgage Corporation have

caused these presents to be signed by its Assistant Vice President and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this <u>lith</u> __, 198<u>7</u>. ICH HORTBAGE CORPORATION

By: Vice Président

Narion Hassaro Asst. Secretary

UNOFFICIAL COPY

	CTATE OF COLODADO	•			
	STATE OF COLORADO	}	SS		f - 1
	COUNTY OF ARAPAHOE	j			
872712°9	I, Brenda L	. Canniff		, in and for	rsaid
	County, in the State afor	esaid, DO	HEREBY CER	TIFY that Pa	ята М.
	Zwickl personally know	in to me to	be the As	sistant Vice	:
	President of the ICM Mort	gage Corpo	ration, a	corporation,	and
	Marion Massaro, personall	y known to	me to be	the Assistar	ıt .
	Secretary of said corpora	tion, and	personally	known to me	to be
	the same paysons whose na	mes are su	bscribed t	o the forego	ing
	instrument appeared befor	e me this	day in per	son and seve	rally
	acknowledged that as such	Assistant	Vice Pres	ident and As	sistant
	Secretary, they signed an	d delivere	d the said	instrument	as
	Assistant Vice President	and Assist	ant Secret	ary of said	
	corporation, and caused	he corpora	te seal of	said corpor	ation to
	be affixed thereto, pursu	ant to aut	hority give	en by the Bo	ard of
	Directors of said corpora	tion, as t	heir free	and voluntar	y act.
	and as the free and voluntary act of said corporation, for the				
	uses and purposed therein set forth				
	GIVEN under my hand	and my sea	1 this 11t	h day of <u>H</u>	ay
	1987.	A STORY	12.0	40	~/ ·
	CHAN.	are Bre	nda L. Canna Commission		y Public
	COOK COUNTY RECUIRER		My Commission	expires Subruary 20), 1990
6981,	2 82 G # 0200#	-		O_{x}	4
IC-VI	TRIGHTA TRIM 1635 OFFIER			- / X	T.

BY CORPORATION RELEASE DEED

DEPT-01 RECURDING

\$15.00

RETURN TO: Liberty Title Ins. Co. 925 Plum Grove Rd. Schaumburg, IL 60195



