

UNOFFICIAL COPY

57272514

THIS INDENTURE WITNESSETH: that... SAMUEL R. PIERCE, JR., ... Secretary of Housing and Urban Development, of Washington D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid, and other good and valuable consideration conveys to

DERRICK K. CRAWFORD

87272514

(hereinafter referred to as "Grantee(s)") all interest in the following described real estate:

LOT 34 in TAYLOR'S SUBDIVISION OF THE SOUTH WEST 1/4 OF THE NORTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

c/k/a 5234 SOUTH JUSTINE CHICAGO, ILLINOIS

P.I.N. 20-08-309-033, VOL. 419.

EBO

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BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667)a.

AND THE said Grantor for himself, his successor and assigns, does covenant, promise, agree to and with the Grantee(s), their heirs and assigns, that the Grantor has not made, done, committed, executed or suffered an act or acts, thing or things whatsoever, whereby or by means whereof the above mentioned and described premises, or any part or parcel thereof, now are or at anytime hereafter, shall be impeached, charged or encumbered in any manner or way whatsoever.

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

IN WITNESS WHEREOF the undersigned on this 6TH day of MAY 19 87, has set his hand and seal as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD REGIONAL OFFICE, Chicago, Illinois, for and on behalf of the said Secretary of Housing and Urban Development under authority and virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part 200, Subpart D.

Sealed and delivered in the presence of:

Janice M. Hurdley
Marie N. ...

SECRETARY OF HOUSING AND URBAN DEVELOPMENT BY FEDERAL HOUSING COMMISSIONER

Edward J. Hinsberger
EDWARD J. HINSBERGER
CHIEF PROPERTY OFFICER
HUD REGIONAL OFFICE, CHICAGO

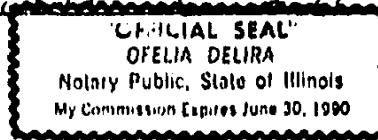
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STATE OF ILLINOIS)
COUNTY OF COOK) SS.

I, OFELIA DELIRA, a Notary Public in and for the County and State aforesaid, do appointed, CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of MAY 6TH, 19 87, by virtue of the authority vested in him by the Code of Federal Regulation, Title 24, Chapter 11, Part 200, Subpart D appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as CHIEF PROPERTY OFFICER, DISPOSITION BRANCH, HUD Regional Office, for and on behalf of SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 6TH day of MAY, 19 87.

This Deed prepared by:
Department of Housing and Urban Development
Property Disposition Branch
547 West Jackson Blvd., 7th Floor
Chicago, Illinois 60606



Exempt under provisions under paragraph 11 Sec.

Exempt under provisions under paragraph 11 Sec. 401-206 of 2001.2 and 3 of the Chicago

KATSIS & McDONALD Real Estate Transfer Tax Act.

Transaction Tax Ordinance.

MAIL TO (SEE OVER)

Date 5/6/87

Date 5/6/87

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PROPERTY OF COOK COUNTY CLERK'S OFFICE

MAIL TO:



DERRICK K CRAWFORD
11408 S. ADA
• CHICAGO IL 60643

Property of Cook County Clerk's Office

-87-27251A

DEPT-01571118 11/14 12.25
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1581571C #457-272514
COOK COUNTY-REORDER 11/14

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