

UNOFFICIAL COPY

PREPARED BY:
ROBERT L. HOLZER
1430 BRANDING LANE-SUITE 129
DOWNERS GROVE, IL 60515

87272568

AND WHEN RECORDED MAIL TO
SERVE CORPS MORTGAGE, INC.



87272568

NAME
ADDRESS
CITY & STATE

1430 BRANDING LANE - SUITE 129
DOWNERS GROVE, ILLINOIS 60515

DEPT-01 RECORDING \$12.25
TM0222 TRAN 0887 05/20/87 14 32.00
M0438 W B *--07-272568
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
MERITOR MORTGAGE CORPORATION - CENTRAL
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
MAY 13, 1987, executed by
STEVEN J. TEPLINSKY AND SUSAN L. TEPLINSKY, HUSBAND AND WIFE

to SERVE CORPS MORTGAGE, INC.
a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal
place of business is 1430 BRANDING LANE - SUITE 129, DOWNERS GROVE, ILLINOIS 60515
and recorded in Book/Volume No. , page (s) , as Document
No. COOK County Records, State of Illinois described hereinafter as follows:

LOT 80 IN TERRAMERE OF ARLINGTON HEIGHTS UNIT 8, BEING A SUBDIVISION
IN THE NORTH HALF OF FRACTIONAL SECTION 6, TOWNSHIP 42 NORTH, RANGE 11,
EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF
RECORDED JUNE 9, 1983 AS DOCUMENT 26637198, IN COOK COUNTY, ILLINOIS.

87272567

03-06-218-026
COMMONLY KNOWN AS 4005 NORTH MITCHELL DRIVE
ARLINGTON HEIGHTS, ILLINOIS 60064

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

SERVE CORPS MORTGAGE, INC.,
AN ILLINOIS CORPORATION

STATE OF ILLINOIS DU PAGE
COUNTY OF

On May 13, 1987 before me,
the undersigned, a Notary Public in and for the said County
and State, personally appeared D. Bradley Springer
to me personally known, who, being fully sworn by me, did
say that he/she is the Vice President
of the corporation named herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to
it's by-laws or a resolution of it's Board of Directors and that
he / she acknowledges said instrument to be the free act and
deed of said corporation.

By: *[Signature]*
By: *[Signature]* Vice President
It's: Vice President
Witness: *[Signature]*

Notary Public *[Signature]*
My Commission Expires 10/03/89 County, IL

12.00 MAIL

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Property of Cook County Clerk's Office

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AS ILLINOIS CORPORATION
SERVING CLIENTS SINCE 1950

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MAIL 00 15