

CAUTION: Consult a lawyer before using or acting under this form.  
All warranties, including merchantability and fitness, are excluded.

87272081

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Above Space For Recorder's Use Only

75-110472

KNOW ALL MEN BY THESE PRESENTS, That the FAR WEST FEDERAL BANK

a corporation of the State of Oregon, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured,

and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,

CONVEY and QUIT CLAIM unto CARLO AGNELLO AND FLORA AGNELLO, his wife, AND GINO J. AGNELLO

(NAME AND ADDRESS)

AND CAROL L. AGNELLO, his wife

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have

acquired in, through or by a certain mortgage, bearing date the 16th day of September,

1980, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book

25545397 ASSIGNMENT OF RENTS

of records, on page \_\_\_\_\_, as document No. 25595396, to the premises therein described,

situated in the County of Cook, State of Illinois, as follows, to wit:

Lot 18 in the Maples Plat of Planned Unit Development, in the West 1/2 of the North East 1/4 of the North East 1/4 of Section 12, Township 42 North, Range 10 East of the Third Principal Meridian, according to said Plat recorded April 28, 1978 as Document 25509964, in Cook County, Illinois.

PERMANENT INDEX NO. 01-12-206-058-0000

BCC

ADDRESS OF REAL ESTATE: 1537 Norway Lane,  
Palatine, Illinois 60067

87272081

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FAR WEST FEDERAL BANK, S.B.

has caused these presents to be signed by its Vice President, and attested by its Asst.

Secretary, and its corporate seal to be hereto affixed, this 5th day of September, 1984.

FAR WEST FEDERAL BANK, S.B.

By

Shelley H. Repach  
Vice President

Attest:

Darlene M. Kocvar  
Asst. Secretary

This instrument was prepared by W. Hancock of W. Hancock Home Mortgage Corp., 4242 N. Harlem Ave.,  
Norridge, IL 60634

BOX #154

# UNOFFICIAL COPY

STATE OF Oregon )  
COUNTY OF Multnomah ) ss.

I, Susan A. Camp, a notary public  
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Phyllis A. Brysack  
personally known to me to be the Vice President of the FAR WEST FEDERAL BANK, S. B.  
, a corporation, and Darlene M. Kocevar, personally  
known to me to be the Asst. Secretary of said corporation, and personally known to me to be the  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
and severally acknowledged that as such Vice President and Asst. Secretary, they  
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,  
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary  
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 5th day of Sept 1984.

Susan A. Camp  
NOTARY PUBLIC  
My commission expires 11/9/85

DEPT-01 RECORDING 519.00  
T01111 TR4N 7647 08/29/87 13:02:00  
#7168 #A #07-87-87002  
COOK COUNTY RECORDER

RELEASE DEED 87272081

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

87272081

GEORGE E. COLE  
LEGAL FORMS

BOX #124