

87272095

THE ABOVE SPACE FOR RECORDER'S USE ONLY

Dated this 16th

May

Loan No.

02-1023385-6

THIS INDENTURE WITNESSETH: That the undersigned mortgagor(s)

Mary C. Hogan widowed and not since remarried

mortgage(s) and warrant(s) to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, successors or assigns, the following described real estate situated in the County of

Cook

in the State of

Illinois

Let 22 & the West 1/2 of vacated alley lying between the North & 501th lines of Lot 22 produced East in Raish's Subdivision of the East 1/2 of the Southeast 1/4 of the Southwest 1/4 of the Northwest 1/4 of Section 7, Township 37 North, Range 14, East of the Third Principal Meridian, in Cook county, Illinois.

Permanunt Index Number:

25-07-123-003 CGOW

DEPT-01 RECORDING

T#1111 TRAN 7648 05/20/87 13:08:00

to secure the payment of a note, and the obligation therein contained, executed and delivered entering the content by the mortgagor to the mortgagee, in the sum of

and payable:

TWO HUNDRED SEVENTY FOUL AND 03/100**** Dollars (\$ 274.03 commencing on the 5th lay of July of July of the final payment shall be due and payable on the school of the final payment shall be due and payable on the school of the first surface of the first of t

The holder of this mortgage in any action to forcefore heshall be entitled (without notice and without regard to the adequacy of any security for the debt) to the apportin ent of a receiver of the rents and profits of the said premises.

Upon the filing of any bill to forcelose this mortgage in any court having jurisdiction thereof, all expenses and disbursements paid or incurred on behalf of the complainart in connection with proceedings for the foreclosure, including reasonable attorney's fees, shall be an additional fiep apon said premises and included in any decree that may be rendered in such foreclosur proceedings.

This mortgage shall be released upon payment to Mortgagee of the injectedness secured hereby and payment of Mortgagee's reasonable fee for preparing the release

IN WITNESS WHEREOF, we have hereunto set our hands and seals, the day and year first above written.

STATE OF ILLINOIS SS COUNTY OF COOK

CE Title Services # 155-262

1. THE UNDERSIGNED, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

personally known to me to be the same persons whose names are subscribed to the foregoing Instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said Instrument as their free and voluntary act, for the Mr. A D 19 to

THIS INSTRUMENT WAS PREPARED BY

Nedil Shalabi

4046 W. 111th Street 60453 Oak Lawn,

UNOFFICIAL COPY

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TAYMAN MOME FEDERAL SAVINGS AND LOAN ASSN.

(A) IL FRANCOIL SERVICES - CONSUMER LOAN DIVISIO

WEST HVING PARK ROAD

GYZAYO, ELLINOIS 60641



Clark's Office

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