Men by These Presents, 87272138

FLEET MORTGAGE CORP.

a corporation organized and existing under and by virtue of the Laws of the State of RHODE ISLAND having its principal office at 125 E. WELLS, MILWAUKEE, WISCONSIN for and in consideration of one dollar and for other good and valuable considerations, the receipt of which is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto CHRISTOPHER AND NAVINE HAWKINS, married to each other, of

11607 ABERDEEN, CHICAGO, ILLINOIS 60643 COOK of the County of and State of ILLINOIS all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain deed bearing date the 10th day of APRIL A. D. 19. 84, and recorded in the Recorder's Office COOK ILLINOIS County, in the State of in Book No. of

, to the premises therein as Document No. 27047828 on page of. and State of. ILLINOIS COOK as follows, to wit: described, situated in the County of

Lot 3, Block 35, in Frederick H. Bartlett's Greater Calumet Subdivision of Chicago, being part of the South half of Section 20, Township 37 North, Range 14, East of the Third Principal Maridian, in Cook County, Illinois, located at 11607 South Alardeen Street, Chicago, Illinois.

Permanent tax 3.2 number; 25-20-407-003 GAO W

THIS DOCUMENT PREPARED BY D. MORR

TO

TO: FLEET FINANCE, INC. 920 W. 175th ST. HOMEWOOD, ILLINOIS 60430

This release is made, executed and delivered poto authority given by (1) BOARD OF DIRECTORS of said corporation

(2)

IN TESTIMONY WHEREOF, The said said FIEEP MORKGAGE CORP.
hath hereunto caused its corporate seal to be affixed, and these presents to Actorney in Fact. Secretary, this be aigned by its lent-and attested

by its

13Un day of

MAY

Dr 1987

Attorns 4 ... n

STATE OF

ILLINOIS

PAMELA A. GORDON

County of

COOK

in and for said County in the State aforesaid, DO HEREFY CURTIFY, That ECK personally known to me to be the Attorney in Factor and

JOSEPH POLACHECK said corporation personally known to me to be the

DOLORES MORR

Secretary of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally asknowledged that as such Attorney introduct and Secretary, they signed and delivered the said instrument of writing as Attorney in Frendent and as Secretary of said Corporation, and caused the seal of said Cor-

paration to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary set, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and. 13th

...seal, this

OFFICIAL STAL Pamela A. Gordi

MAY day of anela

D. 1987

PAMELA A, GORDON My commission expires February 18.

(1) "The Board of Directors" or "Article. 111 Section 801 of the By-Laws".

(2) "At a regular (or special) meeting thereof held on the.

day of

A. D. 19 at. o'clock

W."

is instrument was filed for record in the Recorder's

County aforesaid, on the

RELEASE OF MORTGAGE BY CORPORATION

87272138

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CODE THERE TRAIN 1715 45/19/00 HOTEL TO THE CORNER

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