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To MANHOR

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THE ABOVE SPACE FOR RECORDER'S USE ONLY

Dated this 18th

day of May

A.D. 1987

Loan No. 02-1023386-4

THIS INDENTURE WITNESSETH: That the undersigned mortgagor(s)

Dean A. Grass & wife Judith A. (J) Married to each other am Joint Tenante

mortgage(s) and warrant(s) to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, successors or assigns, the following described real estate situated in the County of

Cook

in the State of Illinois

towit: 10208 S. Oakley

Lot 32 in Block 6 in William E. Herman's Beverly Hills Addition, being a duddivision of Blocks 1 to 6 inclusive (except Lots 5 and 6 in Block 2) in Tracey Heights, a Subdivision of the South West 1/4 of the South West 1/4 of Section 7, Township 37 North, Range 14, East of the Third Principal Meridian,

25.07-323 -030 HOCO () NWE

DEPT-91 RECORDING

T#1111 TRAN 7450 05/20/87 13:15:00 #7178 # A #-87-272147

to secure the payment of a note, and the obligation flore in contained, executed and deliv GROK contained to be a note. the mortgagor to the mortgagee, in the sum of

and payable:

TWO HUNDRED ELEVEN AND \$8/100********* Dollars (\$ 211.98 19 87 until the note it fully paid, except that, if not sooner paid. commencing on the 6th day of July 19 97 and hereby release the final payment shall be due and payable on the 6 th day of June and waive all rights under and by virtue of the HOLIESTEAD EXEMPTION LAWS of this State.

The holder of this mortgage in any action to foreclose it shall be entitled (without notice and without regard to the adequacy of any security for the debt) to the appointment of a receiver of the rents and profits of the said premises.

Upon the filing of any bill to foreclose this mortgage in any lourt having jurisdiction thereof, all expenses and disbursements paid or incurred on behalf of the complainable in connection with proceedings for the foreelosure, including reasonable attorney's fees, shall be an additional lieur upon said premises and included in any decree that may be rendered in such foreclosure proceedings.

This mortgage shall be released upon payment to Mortgagee of the indebtedness secured hereby and payment of Mortgagee's reasonable fee for preparing the release.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, the day and sear first above written.

STATE OF ILLINOIS SECOUNTY OF COOK S

1. THE UNDERSIGNED, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

personally known to me to be the same persons whose names are subscribed to the foregoing Instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said Instrument as their free and voluntary act, for the

THIS INSTRUMENT WAS PREPARED BY

Shalabi

Lawn, 60453 Ωak FORM NO:41F DTE 840605

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UNOFFICIAL COPY



RETAIL FINANCIAL SERVICES - CONSUMER LUAN DIVIS

4901 WEST RYING PARK ROAD

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