

# UNOFFICIAL COPY

Partial  
RELEASE OF MORTGAGE OR  
TRUST DEED BY CORPORATION

NO 835  
SEPTEMBER, 1974

87273462

GEORGE E. COLE  
LEGAL FORMS

70 93 598 0

KNOW ALL MEN BY THESE PRESENTS, That the \_\_\_\_\_

COLE TAYLOR BANK/FORD CITY (FORMERLY FORD CITY BANK AND TRUST CO.)

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto \_\_\_\_\_  
(NAME AND ADDRESS)  
Harris Bank Hinsdale A/T/U Tr. L-888

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 25th day of November, 1987, and recorded in the Recorder's Office of Cook County, in the State of IL, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 85301063 &, rerecorded as 85323839 to the premises therein described, situated in the County of Cook, State of IL, as follows, to wit:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE APART HEREOF:

UNIT NUMBER 40 Kings Court  
IN THE COURTYARDS OF WESTCHESTER CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF THE SOUTH 3/4 OF THE SOUTH 1/2 OF SECTION 29, TOWNSHIP 30 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS DOCUMENT NUMBER 85243832 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

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Common Address: 40 Kings Court  
Westchester, IL

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK/FORD CITY

has caused these presents to be signed by its Sr. Vice President, and attested by its Vice President ~~Secretary~~, and its corporate seal to be hereto affixed, this 11th day of May, 19 87.

COLE TAYLOR BANK/FORD CITY

By Thomas J. Rebb, Sr. Vice President

Attest: Mark W. Trevor  
Mark W. Trevor  
Assistant Vice President

87273462

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

This instrument was prepared by MICHAEL B. LAHTI, 5501 W. 79th St., Burbank, IL 60459  
(Name) (Address)

15<sup>00</sup>

UNOFFICIAL COPY

RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

BOX 333 - GG

MAIL TO:

Robert Ramsey  
100 Rowles St  
Oland Hall SD 50942

GEORGE E. COLE  
LEGAL FORMS

Property of Cook County Clerk's Office

*My Commission Expires July 22, 1989*

GIVEN under my hand and Notarial seal this 11th day of May 1987

2953222362

free and voluntarily part of said corporation, for the uses and purposes therein set forth.  
given by the Board of Directors of said corporation, as their free and voluntary act, and as the  
corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority  
granted and delivered the said instrument as Sr. Vice, President and Vice Pres. Secretary of said  
Assistant and Vice Pres. Secretary of said  
and severally acknowledged that as such Sr. Vice, President and Vice Pres. Secretary, they  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
Assistant Vice Pres. Secretary of said corporation, and personally known to me to be the  
Mark W. Trevor, a corporation, and personally  
Sr. Vice President of the GOLD TAYLOR BANK/BORD CITY  
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Thomas J. Rebb

STATE OF ILLINOIS }  
COUNTY OF COOK }  
SS. }  
the undersigned



15.00

UNOFFICIAL COPY 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by MICHAEL B. LAHTI, 5501 W. 79th St., Burbank, IL 60459 (Name) (Address)

Attest: Mark W. Trevor, Assistant Vice President  
By: Thomas J. Rebb, Sr., Vice President  
GOLE TAYLOR BANK/FORD CITY

has caused these presents to be signed by its Sr. Vice President, and attested by its Vice President \_\_\_\_\_ day of \_\_\_\_\_, 19 87.

IN TESTIMONY WHEREOF, the said GOLE TAYLOR BANK/FORD CITY together with all the appurtenances and privileges thereunto belonging or appertaining.

COOK COUNTY CLERK'S OFFICE  
FILED FOR RECORD  
1987 MAY 21 AM 9:40  
872273462

KNOW ALL MEN BY THESE PRESENTS, That the GOLE TAYLOR BANK/FORD CITY (FORMERLY FORD CITY BANK AND TRUST CO.) a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto \_\_\_\_\_ (NAME AND ADDRESS) \_\_\_\_\_

Partial RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION NO. 835 SEPTEMBER, 1974 GEORGE E. COLE LEGAL FORMS 372273462

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