|  | ENJEADIED COPY 3557 HAT THE FIRST NATIONAL BANK (  |
|--|--|
| EINCOLNWOOD, a National Banking Ass  | sociation, of the County of Cook and Stat  |
| Ovaluable considerations, the receip   | ion of One Dollar, and for other good ar<br>pt whereof is hereby confessed, do hereb                     |
| Gremise, convey, release, and quit-c   | : laim unto RONALD WAXBERG, A BACHFLOR   |
|  |  |
| of the County of COOK and  | State of Illinois  |
| all the right, title, interest,  | State of <u>Illinois</u> claim, or demand whatsoever we may hav  |
|  | in Assignment of Rents bearing the date of A.D. 1983 and recorded in the                                 |
| RECORDER OF DEEDS  in the State of ILLINOIS 1                                      | n Book of COOK County  |
| page as Document to the premises therein described                                 | No.(s) 26743193  |
| SEE LEGAL DESCRIPTION ATTACHED HERETO AND  |  |
| SEE EEGAL DESCRIPTION ATTACHED REREID AND  | MADE A PART HEREUF.  |
|  |  |
| FOR THE PROTECTION OF THE  | e owner,   |
| THIS PRIKAGE SUMLE BE FIL  | ED WITH  |
|  |  |
| OFFICE THE MONTGAGE OR   | DE EDNA MENTY, BULINOIS  |
| TOUCH WAS THEN   |  |
| TRUST WAS FILED.   | 1987 HAY 21 AM 9: 54 87273557  |
| Th: 14-21-310-063-1021   | A PREMIUM  |
| July 210 -1/13 - 102/  | his instrument was prepared by Charles A. Greenstein<br>6401 Horth Lincoln Avenue, Lincolnwood, Illinois |
| JIN: 14-21-310 00 3  | DADI HURTIN EMODER WASHINGTON  |
| 100  |  |
| situated in the CITY of COOK in the State of the appurtenance and priviledges ther | CHICAGO in the County of ILLINGIS together with all eunto belonging or appertaining.                     |
| Witness hand and se  | al this 277" day of APRIL  |
| A.D. 19 87 .   |  |
|  | THE FIRST NATIONAL BANK OF LINCOLNWOOD   |
|  |  |
| ATTEST   | BY: Charles a Freente w  |
| BEVERLY ZURICK, ASSISTANT CASHIER  | CHARLES A. GREENSTEIN VICE PRESIDENT   |
| BEVERLY ZURION, ASSISTANT CASHIER  |  |
| **************   | · <b>19</b>  |
| STATE OF ILLINOIS)   | F12 00   |
| ) ss. 1, MATHILD   | A SZAFRANIEC a Notary Public   |
| hereby cer   | said County, in the State aforesaid, do tify, that CHARLES A. GREENSTEIN                                 |
| ice President of The First National B ASSISTANT CASHIER Secretary                  | ank of Lincolnwood and BEVERLY ZURICK of said Bank, who are personally known                             |
| o me to be the same persons wh   | ose names are subscribed to the foregoing  |
| nstrument as such Vic  | e President and Secretary respectively, and acknowledged that they signed and                            |
| elivered the said instrument as th   | eir own free and voluntary act and as the r the uses and purposes therein set forth;                     |
| nd the said Secretary then and there   | acknowledged that he, as custodian of the  |
|  | x the said corporate seal of said Bank as ank for the uses and purposes therein set                      |
| orth.  |  |
| iven under my hand and Notarial Seal   | this 30th day of Capril A.D.,  |
| 9 TOFFICIAL SEAL   |  |
| MATHILDA SZAFRANIEC Motary Public, State of Historia                               | Shatheeda Dzafronice   |
| My Commission Expires 12/9/90  | Notary//Public   |

IN THE 420 ALDINE CONDOMINIUM AS DELINEATED ON A SHAFF OF THE FOLLOWING DESCRIBED

ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBI 30 LYING EAST OF A LINE DESCRIBED AS: COMMENCING AT A POINT ON THE NORTH NIUM RECORDED AS DOCUMENT NO. 25253564, TOGETHER WITH ITS SAID LOT 4.96 FEET WEST OF THE SOUTHEAST CORNER THER OF ALSO ALL OF LOTS 31, 32, 33
AND THE SOUTH 100.00 FEET OF LOT 35 ALL IN BLOCK 3 THE SHORE SUBDIVISION OF LOT
25 AND 26 IN PINE GROVE, BEING A SUBDIVISON OF SECTION 21, TOWN. 40 N, RANGE 14, EA OF SAID LOT 4.88 FEET WEST OF THE NORTHEAST CORNER THEREOF UNDIVIDED PERCENTAGE INTEREST IN THE COMMON CLEMENTS. PARALLEL WITH THE EAST LINE OF SAID LOT 50 FEET; J THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, 420 ALDINE CONDOMINIUM, 420 ALDINE AVENUE

OUNT CLOPTS