

UNOFFICIAL COPY  
Full Satisfaction  
And Release of Mortgage

Loan No. 0958-17711

UNITED SAVINGS OF AMERICA F/K/A Guardian Savings and Loan Association  
a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto Howard J Davis, A Bachelor

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 14th day of June, A.D. 19 79, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page, as Document No. 25006211, and a certain Assignment of Rents dated the day of 19, and recorded in the Recorder's Office of County, in the State of, in book of records, on page, as Document No., to the premises therein

described, as follows, to-wit: Unit 2 in 3513 North Sheffield Avenue Condominium as delineated on a survey of the following described Real Estate: Lot 19 in block 1 in Cannell's Sheffield Avenue addition, a subdivision of a part of lot 1 of Circuit Court partition of the North 3/4 of the East 1/2 of the Southeast 1/4 of section 20 Township 40 North, Range 14 East of the Third Principal Meridian in Cook County, Illinois which survey is attached as exhibit A to the Declaration of Condominium recorded as Document No. 24975986 together with its undivided percentage interest in the common elements of 26.4545%.

Property Address: 3513 North Sheffield Unit 2, Chgo IL  
Permanent Index No.: 14-20-404-035-1002

12.00

situated in the City of Chicago, County of Cook, State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Exec. Vice President, and attested by its Assistant Secretary, this

5th day of May A.D., 19 87

ATTEST:

*Richard Little*  
Assistant Secretary

*Marjorie Oesterreicher*  
By Executive Vice President

STATE OF Illinois ss. } I, Marjorie Oesterreicher the undersigned, a Notary Public  
COUNTY OF Dupage

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Melvin G. Thomas

personally known to me to be the Exec. Vice President of UNITED SAVINGS OF AMERICA

a corporation, and Richard Little personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 5th day of May FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

5th day of May  
*Marjorie Oesterreicher*  
Notary Public  
THIS INSTRUMENT WAS PREPARED BY: *Madlene Riordan*  
The Federation of Financial Institutions, Inc.  
2138 South 61st Court - Cicero, Illinois 60650

"OFFICIAL SEAL"  
MARJORIE OESTERREICHER  
Notary Public, State of Illinois  
My Commission Expires 1-5-88

BOX 333-CC

71-05-156 OF

# UNOFFICIAL COPY

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

1987 MAY 21 AM 10:08

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Property of Cook County Clerk's Office

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