

UNOFFICIAL COPY
ASSIGNMENT OF MORTGAGE 4

41-0065

87273634

For good and valuable consideration USAmeribanc/Woodfield

does hereby grant, bargain, sell, assign, transfer, and set over unto MIDWEST MORTGAGE SERVICES, INC., a Corporation of the State of Illinois, a certain Indenture of Mortgage bearing date the 11th day of May, 19 87 made by SALVADOR MARTINEZ and WILMA MARTINEZ, HUSBAND AND WIFE,

to USAmeribanc/Woodfield

and all its right, title, and interest to the premises therein described as follows:
LOT 1785 IN WOODLAND HEIGHTS UNIT NUMBER 4, BEING A SUBDIVISION OF PART OF SECTIONS 23 AND 24, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 1, 1960 AS DOCUMENT 17908375, IN COOK COUNTY, ILLINOIS.

COOK COUNTY CLERK
FILED FOR RECORD

1987 MAY 21 AM 10:50

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71 11 634
GROH 744372

CAO
Tax I.D.# 06-24-102-027-0000 11
CKA 874 POST LANE STREAMWOOD, 60107

which said Mortgage is RECORDED in the RECORDER'S office of the County of COOK in the State of Illinois as Document Number 87273634

Together with the principal note therein described, and the money due or to become due thereon with the interest, unto said MIDWEST MORTGAGE SERVICES, INC. its successors or assigns, Forever, subject only to the provisions in the said Indenture of Mortgage.

In Witness Whereof, USAmeribanc/Woodfield has executed this instrument by its duly authorized officer, and has caused its Corporate seal to be here affixed, this 19th day of May, 19 87.

USAmeribanc/Woodfield
By: Sandra L. Ciotti
Authorized Signature
SANDRA L. CIOTTI BANKING OFFICER
Type name and title

Attest: Barry B. Christian
Authorized Signature
BARRY B. CHRISTIAN ASST. VICE PRESIDENT
Type name and title

12.00

STATE OF ILLINOIS)
COUNTY OF COOK) ss

I, ANNE E. GROVE, a Notary Public in and for said County and State, do hereby certify that the above named Banking Officer and the above Named ASST. VICE PRESIDENT of USAmeribanc/Woodfield are personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such officers and to be such officers, appeared before me this day in person and, being first duly sworn, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act of said USAmeribanc/Woodfield and as their own free and voluntary act as BANKING OFFICER and ASST. VICE PRESIDENT respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that seal affixed to said instruments is the corporate seal of said corporation.

Given under my hand and Notarial Seal this 19th day of MAY, 19 87.
BOX 333 - HV

My Commission Expires 10/1/90
Notary Public

This instrument prepared by and return recorded document to:
MIDWEST MORTGAGE SERVICES, INC.
1901 SOUTH MEYERS ROAD, SUITE 300
OAKBROOK TERRACE, ILLINOIS 60148

"OFFICIAL SEAL"
ANNE E. GROVE
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 10/1/90

UNOFFICIAL COPY

6/21/2011

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the Court at Chicago, Illinois, this 21st day of June, 2011.

CLERK OF COURT
COURT OF COMMON PLEAS
COUNTY OF COOK, ILLINOIS

Property of Cook County Clerk's Office

87273634



VH-333

