

SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

35007

Know All Men by These Presents, That a certain Indenture of Mortgage, bearing date the 6TH day of MAY 19 83, made and executed by

BRASCO H. COLEMAN, BACHELOR

of the first part, to MANUFACTURERS HANOVER MORTGAGE CORPORATION

of the second part, and recorded in the office of the Register of Deeds for the County of COOK

State of ILLINOIS Liber 26 601 353 of § RECORDER OF COOK on Page

"SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART OF"

UNIT NUMBER FIVE HUNDRED FOURTEEN (514), IN DORAL SOUTH CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE SOUTHERLY HALF (1/2) OF LOT ONE HUNDRED EIGHTEEN (118) AND THE NORTHERLY HALF (1/2) OF LOT ONE HUNDRED TWENTY (120) IN DIVISION ONE (1) OF WESTFALL'S SUBDIVISION OF TWO HUNDRED EIGHT (208) ACRES BEING THE EAST HALF (1/2) OF THE SOUTH WEST QUARTER (1/4) AND THE SOUTH EAST FRACTIONAL QUARTER (1/4) OF SECTION THIRTY (30), TOWNSHIP THIRTY EIGHT (38) NORTH, RANGE FIFTEEN (15), EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO LOTS TWENTY SIX (26) TO THIRTY (30) IN THE SUBDIVISION OF LOTS ONE HUNDRED NINETEEN (119) AND ONE HUNDRED TWENTY ONE (121) TO ONE HUNDRED TWENTY FOUR (124) IN DIVISION ONE (1) OF WESTFALL'S SUBDIVISION AFORESAID, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25852677 AND AS RESTATED IN DECLARATION RECORDED AS DOCUMENT 26081625 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Mortgagor also hereby grants to Mortgagee, their successors and assigns as rights and easements appurtenant to the above described Real Estate, the rights and easements for the benefit of said property set forth in the Declaration of Condominium, aforesaid, and Mortgagor reserves to itself, its Successors and assigns, the rights and easements set in said Declaration for the benefit of the remaining property described therein. This Conveyance is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated herein.

26 601 353

27273834

County of OAKLAND

CHICAGO 6019

On this 15TH day of APRIL 19 87 before me appeared

Richard Mayer and Lawrence K. Kustra

to me personally known, who, being by me duly sworn, did say that they are respectively the Associate Vice President and Assistant Secretary

of the Fireman's Fund Mortgage Corporation

and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation, by authority of its Board of Directors, and Richard Mayer

and Lawrence K. Kustra acknowledged said instrument to be the free act and deed of said corporation.

12.00

27273834

BARBARA J. WASKO Notary Public, Wayne County, MI My commission expires Aug. 19, 1990

[Signature] Notary Public, County,

COOK COUNTY

When recorded return to 1987 MAY 21 PM 12:06

Prepared by LINDA GREGORY Fireman's Fund Mortgage Corporation Business Address: 27555 Farmington Road Farmington Hills, MI 48018

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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040520

UPPER MIDDLE CLASS

UNOFFICIAL COPY

231/P-34

Business Address: 27555 Farmington Road
Farmington Hills, MI 48018

When recorded return to:
1987 MAY 21 PM 12:06

Drafted by 83
LINDA GREGORY
Linda Gregory

0008 COUNTY CLERK'S OFFICE

BARBARA J. WASKO
Notary Public, Wayne County, MI
My commission expires Aug. 19, 1990

Notary Public,
County,

and Lawrence K. Kustra and Richard Mayer acknowledged said instrument to be the free act and deed of said corporation.

said corporation, by authority of its Board of Directors, and Richard Mayer Assistant Secretary of the Fireman's Fund Mortgage Corporation, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of

to me personally known, who, being by me duly sworn, did say that they are respectively the Richard Mayer and Lawrence K. Kustra Associate Vice President and Assistant Secretary

On this 15TH day of APRIL 19 87 before me appeared Richard Mayer and Lawrence K. Kustra

STATE OF MICHIGAN
County of OAKLAND

CORPORATE SEAL

Stephanie Bunn

Andrea Hall

Signed in the presence of:

Farmington Hills, Michigan, 48018

Whose address is: 27555 Farmington Road

FIREMAN'S FUND MORTGAGE CORPORATION
FKA Manufacturers Hanover Mortgage Corporation

is fully paid, satisfied and discharged
Dated this 15TH day of APRIL 19 87

87273831

12 00

81-30-417-052-1060 TP
7854 S SOUTH SHORE DR UNIT
CHICAGO 60619

Lawrence K. Kustra, Assistant Secretary

By Richard Mayer, Associate Vice President

Richard Mayer

Stephanie Bunn
Andrea Hall

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[Faint, mostly illegible text from a document, possibly a deed or declaration, covering the majority of the page.]

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itself, its Successors and assigns, and Mortgagee reserves to said Declaration for the benefit of the remaining property described herein. This Conveyance is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated herein.

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