SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

87273850

Marrie Mill Man ha What You don't	
Know All Men of Chese Presents,	That a certain Indenture of Mortgage, bearing date the
10TH day of	OCTOBER 19.83, made and executed by
SANDRA MALLETT/SPINSTER AND ROBERT A.	BURT, MARRIED TO VELLA BURT
of the first part, to MANUFACTURERS HANOVER	MORTGAGE CORPORATION
of the second part, and recorded in the office of the Reg ILLINOIS DOC #26 B22 929 State of in Liber of §	RECORDER OF COOK on Page
144	SIX (36) AND LOT THIRTY SEVEN (37) AND THE
	(38) IN BLOCK TWO (2) IN BLUE ISLAND PARK
The second secon	LF (1) OF THE WEST HALF (1) OF THE SOUTHEAST
	WNSHIP THIRTY SEVEN (37) NORTH, RANGE FOURTEEN
(14), EAST OF THE THIRD PRINCIPAL MERI	
is fully paid, satisfied and discovered.	25-30-403-030 FP ALL
	APRIL 1987 G C O
	Fireman's Fund Mortgage Corporation A Manufacturers Hanover Mortgage Corporation Whose address is: 27555 Farmington Road
Signed in the presence of: Andrea Hall Otephane Bunn Stephanie Bunn	Farmington Hills, MI 48018 A Ray, Vice President Evelin C. Tate, Associate Vice President
CORPORATE SEAL	12339 S. HOWERE G
STATE OF MICHIGAN	COLUMET PARK, 60430
County of Oakland	S
On this 9TH day of A	APRIL . 1987 Lefore me appeared
Janet_A. Ray and	Evelyn C. Tate
to me personally known, who, being by me duly sworn, di Vice President and	Annadata Vian Branddonti 00
of the Fireman's Fund Mortgage Corporation	<u>i </u>
instrument is the corporate seal of said corporation, and t	
said corporation, by authority of its Board of Directors, an	
	knowledged said infirmment to be the free act and deed
BARBARA J. WASKO	Sila Holding
Notary Public, Wayne County, Mil My commission expires My Commission Expires Aug. 19, 1990	Notary Public, County,

When recorded return to:

Drafted By:

LÍNDA GREGORY

Fireman's Fund Mortgage Corporation

Business Address: 27555 Farmington Road Farmington Hills, MI 48018

ANDRA MALLEY

(ALUMET PALL) IN LEC Smith III mans. and the guident appointed to everythin as here is and there were the substance of the the

Section 1984

Coop County Clarks

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