

JUDITH BURKE, 165 West Jackson
Chicago, IL 60604 - #922-4825
PREPARED BY:

UNOFFICIAL COPY

87273868

and when recorded mail to:

87273868

Name: FINANCIAL FUNDING MORTGAGE
Address: 2500 W. HIGGINS RD. SUITE 370 COOK COUNTY, ILLINOIS
City & State: HOFFMAN ESTATES, IL 60195

1987 MAY 21 PM 12: 12

87273868

Space above this line for Recorder use

CORPORATION ASSIGNMENT
OF REAL ESTATE MORTGAGE

12.00

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfer to FINANCIAL FUNDING MORTGAGE all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 30, 1986, executed by

LINDA M. FORBES, AN UNMARRIED PERSON

to FINANCIAL FUNDING MORTGAGE CORPORATION a corporation organized under the laws of ILLINOIS

and who's principal

place of business is 2500 W. HIGGINS RD. SUITE 370

and recorded in Book/Volume No.

, page(s)

, as Document

No. 86339429, COOK County Records, State of Illinois described hereinafter as follows:

PARCEL 1: LOT 21352 WEATHERSFIELD UNIT NUMBER 21-"D" TOWNHOUSE SUBDIVISION IN THE SOUTH WEST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER LP3880010 JULY 7, 1976 AND ALSO RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS AS DOCUMENT 23549103 OF JULY 7, 1976 IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS DATED JUNE 21, 1976 AND RECORDED AS DOCUMENT NUMBER 23549104 IN COOK COUNTY, ILLINOIS

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
County of COOK

On 07-30-86 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared LINDA ALBERTSON AND ANTHONY GENNA to me personally known, who, being duly sworn by me, did say that he/she is the VICE-PRESIDENT AND ASSISTANT SECRETARY OF CITICORP SAVINGS OF ILL. of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Linda Albertson

By: LINDA ALBERTSON-VICE PRESIDENT
CITICORP SAVINGS OF ILLINOIS

By: *Anthony Genna*

Its: ANTHONY GENNA-ASST. SECRETARY
CITICORP SAVINGS OF ILLINOIS

Witness: *Anthony Genna*

Notary Public: *Raymond L. Smith*
Cook County, IL

My Commission Expires: 6-15-87

This area for official notarial seal

Att. 86 4602

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Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE
JAN 11 2011