## UNOFFICIAL C ASSIGNMENT OF REAL ESTATE MORIGI

KNOWN ALL MEN BY THESE PRESENTS, THAT ALLIED MORTGAGE CORPORATION, A Corporation organized and existing under and by virtue of the laws of the State of Illinois, and having its office and principal place of business in the City of Chicago, and State of Illinois, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto MIDWESTERN SAVINGS ASSOCIATION OF MACONB, ILLINOIS, party the second part, its successors and assigns, a certain indenture of mortgage day of MAY , 1987 , made by dated the 20TH

THANH VINH LAI AND PHUONG MY CHIEM, HIS WIFE it securing the payment of one promissory note therein described for the sum of

and all its right, title and interest in and to the premises situated in the County and State of Illinois, and described in said mortgage as follows, to

THE SOUTH 20 FEET OF THE NORTH 152 FEET OF LOT 46 (EXCEPT THE WEST 60 FEET THEREOF AND 'XCEPT THE EAST 33 FEET THEREOF) IN SAMUEL SCHACKFORD'S SUBDIVISION OF THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER. 13-12-418-012-0000 VOLUME:

Chicago, ICC, 1805

87274807

which said mortgage is recorded in the Office of the Recorder of Deeds of County, in the state of Illinois, as Document No. 1777 (xo/, together with the said Note therein described, and the money due of To grow due thereon, with interest;

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions in the sold indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused chis instrument to be , its Chairman or the Board and attested executed in its name by SAUL 2. RASS by WILLIAM E. STRASSER President and its Congrate seal to be , 1987 A.D. hereunto affixed this 20TH day of MAY A.D. يتشبيمتن و ATTEST: BY: Chairman of the Board

STATE OF ILLINOIS ) ) SS COUNTY OF COOK

Président

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY \_\_\_,Chairman of CERTIFY, that SAUL Z. BASS and WILLIAM E. STRASSER , Chairman of the Board and President respectively of ALLIED MORIGAGE CORPORATION personally known to me to be the same person whose names are subscribed to the foregoing instrument as such officers appeared before me this day in person and acknowledge that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth; and the said President, did also then and there acknowledge that he, as custodian of the seal of said corporation, did affix the said corporate seal to said instrument, as his own and free voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Prepared by: ALLIED MORTGAGE CORPORATION 8725 W. Higgins Road, Suite 880 Chicago, IL 60631

GIVEN	under	my ha	nd and	Notar	ial	Seal	this
201	H day	of M	A Y	*****	_,	19 87	,A.D.
				m			

Wotary Public

OFFICIAL SEAL " SUSAN L. MUELLER
NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 10/28/90

BOX 333 - CC

## **UNOFFICIAL COPY**

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