

# UNOFFICIAL COPY

PREPARED BY:  
JANICE RAVE  
BURR RIDGE, IL 60521

87274871

AND WHEN RECORDED MAIL TO  
EQUITABLE MORTGAGE SERVICES  
361 FRONTAGE RD., SUITE 120  
BURR RIDGE, IL 60521

1587 MAY 21 PM 1:21

87274871

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
**SEARS MORTGAGE CORPORATION**  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
**APRIL 30, 1987**, executed by  
**OSCAR S. BOLDA AND MARIA TERESA BOLDA, HUSBAND AND WIFE**

to **EQUITABLE FEDERAL SAVINGS BANK**  
a corporation organized under the laws of **THE UNITED STATES OF AMERICA** and who's principal  
place of business is **400 EAST MILITARY, FREMONT, NEBRASKA 68025**  
and recorded in Book/Volume No. \_\_\_\_\_, page (s) \_\_\_\_\_, as Document  
No. **87-233-314**, **COOK** County Records, State of Illinois described hereinafter as follows:

**THE WEST 25 FEET OF LOT 29 IN EDENS GARDENS BEING A SUBDIVISION  
IN THE NORTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 21, TOWNSHIP 40  
NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.**

TAX ID NO.: 12-21-218-068-0000

*ADD 8m*

COMMONLY KNOWN AS:  
9855 WEST GARDEN COURT, SCHILLER PARK, ILLINOIS 60176

12.00

87274871

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF **DUPAGE**

EQUITABLE FEDERAL SAVINGS BANK

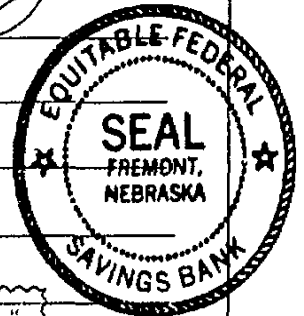
On **4/30/87** before me,  
the undersigned, a Notary Public in and for the said County  
and State, personally appeared **LISA C. HEAP**  
to me personally known, who, being duly sworn by me, did  
say that he/she is the **VICE-PRESIDENT**

By: *Lisa C. Heap*

By: **LISA C. HEAP**

It's: **VICE-PRESIDENT**

Witness: \_\_\_\_\_



of the corporation named herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument was  
signed and sealed on behalf of said corporation pursuant to  
it's by-laws or a resolution of it's Board of Directors and that  
he / she acknowledges said instrument to be the free act and  
deed of said corporation.

Notary Public *Kathy Gilman*  
**DUPAGE** County, IL  
My Commission Expires 11/24/90

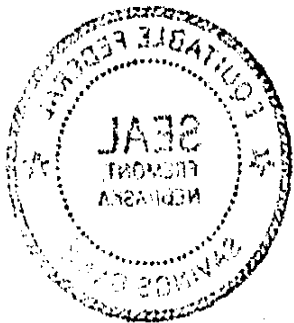
"OFFICIAL SEAL"  
KATHY GILMAN  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 11/24/90

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

*Call 71-04-811 DF/gkk later date*

UNOFFICIAL COPY

Property of Cook County Clerk's Office



Mail to

Equitable Mortgage Services

361 Frontage Road

Suite 120

Burr Ridge, Ill. 60521

Attn: Janice Rave