KNOW ALL MEN BY THESE PRESENT THAT, the Assignor DOUGLAS (2) 4 2 4 W. CARMICHAEL and NANCIE A. CARMICHAEL, 2217 Magnolia, Des Plaines, Illinois 60018, County of Cook, in consideration of One Dollar (\$1) and other valuable considerations in hand paid, the receipt of which is hereby acknowledged, does hereby sell, assign, transfer and set over unto the Assignee, WESTERN SAVINGS AND LOAN ASSOCIATION, a corporation created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, its successors and assigns, all the avails, rents, issues and profits now due and which may hereafter become due under or by virtue of any lease, whether written or verbal, or any letting of, or any agreement for the use or occupany of any part of the premises hereinafter described, which may have been heretofore or may be hereafter made or agreed to, or which may be made or agreed to by teh Assignee under the power herein granted, it being the intention to hereby establish an absolute transfer and assignment of all such leases and

87274241

DEPT-01 T#0003 TRAN 5719 05/21/87 09:29:00 #58383+C #=87-274241 COOK COUNTY RECORDER

The Above Space for Recorder

<u>Date of Lease</u> November 1, 1986

existing as follows, to wit:

Lessee Catherine Hess

agreements and all the avails thereunder unto the Assignee and especially those certain leases and agreements now

Term One year, expiring 10/31/87

Monthly Rent

such rent being payable monthly in advance with respect to the premises commonly known as Unit 708, 730 Hicks Road Palatine, Illinois 60078 and described as:

ASSIGNMENT OF RENTS

Parcel 1: Unit 708 and perking space P-708 together with their undivided percentage interest in the Common Elements in Renaissance Towers Condominium, as delineated and defined in the Deliration recorded as Document Number 26190230, in the Northeast 1 of Section 14 Township 42 North, Range 10, East of the Third Principal Meridian, in Cook County Ullinois.

Parcel 2: Easements for ingress and egress for the the benefit of Parcel 1 as defined and set forth in Document recried as Number 22955436.

Permanent Real Estate Index Numbers: Unit 708: 02-14-100-080-1277 Parking Space 1-7(8: 02-14-100-080-1323 W

and the Assignor hereby irrevocably appoints the Assignee as his true and lawful attorney to collect all of said avails, rents, is seen and profits arising or accruing at any time hereafter, and all now due or that may be eafter exist, for said premises; and to use such measures, legal or equitable, as in his discretion may be deemed proper or necessary to enforce the payment of the security of such avails, rents, issues and profits, or to secure and maintain possession of said premises or any portion thereof and to fill any and all vacancies, and to rent, lesse or let any portion of said premises to any party or parties at his discretion, hereby granting full power and authority to exercise each and every the rights, privileges and powers hereing granted at any and all times hereafter without notice of the Assignor, and further, with power to use and apply said avails, issues and profits to the payment of any indebtedness or liability of the Assignor to the Assignee, due or to become one, or that may hereafter be contracted, and also to the payment of all expenses and the care and management for said premises, including taxes and assessments, and the interest on incumbrances, if any, which may in said attorney may do by virtue hereof.

CIVEN under our hards and accide this little days of the assignee as his true as his disable, hereby ratifying all that said attorney may do by virtue hereof.

GIVEN under our hands and seals this 15th. day of May, 1987

(seal)

(seal)

STATE OF ILLINOIS)

COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DOUGLAS W. CARMICHAEL and NANCIE A. CARMICHAEL, personally known to me to be the same persons whose names are subscribed to the foregoing instrument appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said intrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 15th day of May, 1987.

Recer Public (Commission Expires June 9, 1987)

prepared by G. John Marmet, Esq., 950 Milwaukee Ave., Glenview, Ill. 60025.

Mail to: G. John Marmet, 950 Milwaukee Avenue, Suite 318, Glenview, Ill. 60025

12.25

set, a trace of the control of the c n'erakterables. I bester ratio bac (ir) relia" and to j) deglar material and to j) deglar material and to j) deglar material and to job a best and the result of the section of the Sman Committee partition of the extraction of the matter and the state of the extraction of the contract that the contract of the contract that the contract the contract that the contract t amovement of the analysis of the analysis of the areas was attract the contract of the property of the was seld that problem in Burney Bright of Burney States and a and the rest of a wood and to 1.1 1.1. grand superior and main production of a strain decrease eaching a sand to The transport of the many of the first of the properties of the contract of the transport of the properties of the prope then serviced to the Contract of the angle of the analysis of the second sengical and sica management allows out the beat decreasing won continents to ready this trace water y. This expect the

RICHES M

\*\*\*\*\*\* " " AN "17.7 65/21/SE E. : \$9:100 1357 C 78 - x 7: 9793 CODE COUNTY RECERDER

the Above Seach cor decorner

Type of expirited Republic 241 state of the second 1y 3cnt \$410.00 at the Control Politic

editorio di el tre la la la la compania de la la compaña de la compania de la compania de la compania de la com La compania de la comp in the second of the affect of graphs and the contract of усствей сомеюнду кноме

to the flowers condition as fundamentally as in the constitution as in the constitution as the bange of the Third

Sendit of Parcel Las 

> with the form the market of TYLE OF A SHEET TO

A then I be not I at 1 18 mergine to plant be not give to plant of 100 mergine to plant be not give to plant be not give to give the control of the not give to be not give to go not give to be not give to go not give to be not give to go not give to be not go no propost and advisable, hereby west a Charletin

mild along the along man union of the

(Jaoa)

STATE Outcasti:

extacting on tollows, to ite:

of a supposed of the country of the country substitution of the country of the co And Alberta

15. day of May, 1987,

nothing Nothin (Commission Popling June 9, 1967)

The same of the sa

ASSOCIATION OF THE PROPERTY OF

2002 to and amount of the control of the second of the sec