

# UNOFFICIAL COPY

87275439

BELL FEDERAL SAVINGS AND LOAN ASSOCIATION

RELEASE OF MORTGAGE

LOAN NO. 89100937

**"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."**

X  
Unit  
P.O. # 87275439

KNOW ALL MEN BY THESE PRESENTS That

BELL FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

ROCCO J. SPAGNA, A BACHELOR

all the rights, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded ~~XXXXXXXX~~ in the Recorder's ~~XXXXXXXX~~ office of Cook County, Illinois, in Book -- , on page --- , as Document No. 27207949 to the premises therein described to-wit:

THIS RIDER HERETOFORE BECOMES PART OF THIS DOCUMENT

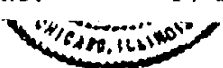
UNIT NO. 1202, IN 2909 SHERIDAN ROAD CONDOMINIUM HOMES. AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE. THAT PART OF LOTS 3 AND 4 OF THE ASSESSOR'S DIVISION OF LOTS 1 AND 2 IN THE SUBDIVISION BY CITY OF THE EAST FRACTIONAL 1/2 OF FRACTIONAL SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES BETWEEN SHERIDAN ROAD ON THE WEST, OAKDALE AVENUE ON THE NORTH, COMMONWEALTH AVENUE ON THE EAST AND SURF STREET ON THE SOUTH DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTH WEST CORNER OF THE ABOVE TRACT AND RUNNING EAST ALONG THE SOUTH LINE OF THAT TRACT 200 FEET. THENCE NORTH 185 FEET ON A LINE PARALLEL WITH THE WEST LINE OF SAID TRACT. THENCE WEST 200 FEET ON A LINE PARALLEL WITH THE SOUTH LINE OF SAID TRACT AND THENCE SOUTH 185 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS

87275439

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25339659 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 2909 N. Sheridan Rd.  
#1202  
Chicago, Il. 60657  
TAX I.D. NO. 14-28-204-010-1029 M



Attest: *[Signature]* Assistant Secretary

STATE OF ILLINOIS }  
COUNTY OF COOK } ss.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Bell Federal Savings and Loan Association and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY

Bell Federal Savings and Loan Association  
79 West Monroe Street  
Chicago, Illinois 60603

*[Signature]*  
Notary Public

87275439

Mail to:

ROCCO SPAGNA  
2909 N. SHERIDAN  
Unit 1202  
CHICAGO, ILL. 60657

My Commission Expires  
May 3, 1989

Recorder's Box No. \_\_\_\_\_

12.25

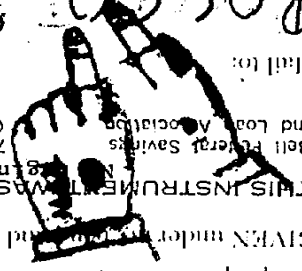
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ROCCO SPAGNA  
2909 N. SHARIDAY  
UNIT 1202  
CHICAGO, ILL. 60657

THIS INSTRUMENT WAS PREPARED BY:  
Bell Federal Savings and Loan Association  
79 West LaMoine Street  
Chicago, Illinois 60603



*Joseph*  
Notary Public

Notary Public License No. 1088

GIVEN under my hand and notarial seal, the day and year first above written, and purposes therein set forth, of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors and acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation of the Bell Federal Savings and Loan Association and THAT THEY appeared before me this day in person and severally persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Bell Federal Savings and Loan Association and for said County in the State aforesaid, DO HEREBY CERTIFY THAT the STATE OF ILLINOIS }  
COUNTY OF COOK } SS.



IN TESTIMONY WHEREOF, THE SAID BELL FEDERAL SAVINGS AND LOAN ASSOCIATION hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice-President, and attested to by its Assistant Secretary, this 12th day of May 19 87  
BELL FEDERAL SAVINGS AND LOAN ASSOCIATION  
By: *Walter J. ...* Vice-President  
Attest: *Joseph* Assistant Secretary

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COOK COUNTY RECORDS  
#9502 # 33 87-05-12 11:54:00  
114944 TRIM 1784 05/12/87 11:54:00  
\$12.25

KNOW ALL MEN BY THESE PRESENTS THAT  
BELL FEDERAL SAVINGS AND LOAN ASSOCIATION  
a corporation existing under the laws of the United States for all  
considerations, the receipt of

RELEASE OF MORTGAGE  
LOAN NO. 89100937  
"FOR THE PROTECTION OF THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE  
OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED;"

BELL FEDERAL SAVINGS AND LOAN ASSOCIATION | 87275439  
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