

UNOFFICIAL COPY

PREPARED BY:

SUMMIT FINANCIAL SERVICES CORP. 1 7 2 7 5 5 9 6
5717 SOUTH ARCHER ROAD
SUMMIT, ILLINOIS 60501
AND WHEN RECORDED MAIL TO

87275596

10785

NAME
ADDRESS
CITY & STATE

SUMMIT FINANCIAL SERVICES, CORP.
5717 SOUTH ARCHER ROAD
SUMMIT, ILLINOIS 60501



DEPT-01 RECORDING \$14.25
T#0222 TRAN 1036 05/21/87 15:11:00
#0809 # B *-87-275596

COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated

MAY 18, 1987, executed by
KENNETH R. FRIEDMAN AND BONNIE FRIEDMAN, HUSBAND AND WIFE

to SUMMIT FINANCIAL SERVICES, CORP.

a corporation organized under the laws of

THE UNITED STATES OF AMERICA and who's principal

place of business is

5717 SOUTH ARCHER ROAD, SUMMIT, ILLINOIS 60501

and recorded in Book/Volume No.

page (s)

as Document

No. 87-275595 COOK

County Records, State of Illinois described hereinafter as follows:

SEE ATTACHED RIDER

87275596

18-20-100-047-1267 18-20-100-047-1342

COMMONLY KNOWN AS 125 ACACIA - UNIT 708 (ACACIA CIRCLE)
INDIAN HEAD PARK, ILLINOIS 60525

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

SUMMIT FINANCIAL SERVICES, CORP.

STATE OF ILLINOIS
COUNTY OF DU PAGE

On MAY 18, 1987 before me,
the undersigned, a Notary Public in and for the said County
and State, personally appeared JOHN WURTZEL
to me personally known, who, being duly sworn by me, did
say that he/she is the VICE-PRESIDENT

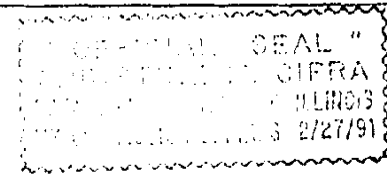
of the corporation named herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument was
signed and sealed on behalf of said corporation pursuant to
it's by-laws or a resolution of it's Board of Directors and that
he / she acknowledges said instrument to be the free act and
deed of said corporation.

Notary Public Christene M. Rippe
My Commission Expires 2/27/91 County, IL

By: John Wurtzel
By: _____

It's: VICE-PRESIDENT

Witness: Kathy Adams



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

87-275596

UNOFFICIAL COPY

8522222

SUMMIT FINANCIAL SERVICES CORP.
2717 SOUTH ARCHER ROAD
SUMMIT, ILLINOIS 62081

SUMMIT FINANCIAL SERVICES, CORP.

2717 SOUTH ARCHER ROAD
SUMMIT, ILLINOIS 62081

RECEIVED FROM BANK OF AMERICA
NOV 14 1987

COOK COUNTY RECORDER

Security Federal Savings and Loan Association of Cook County

FOR THE DEPOSIT OF MONIES TO BE PAID TO THE ASSOCIATION OF LARGE CITIES
SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LARGE CITIES
MAY 18, 1987
KENNETH R. FRIEDMAN AND BONNIE FRIEDMAN, HUSBAND AND WIFE
SUMMIT FINANCIAL SERVICES, CORP.
THE UNITED STATES OF AMERICA
2717 SOUTH ARCHER ROAD, SUMMIT, ILLINOIS 62081
COOK

8522222

SEE ATTACHED RIDER

18-20-100-047-1267
COMMONLY KNOWN AS ISS ACCTA - UNIT 708 (ACCTA CIRCLE)
INDIAN HEAD PARK, ILLINOIS 60225

EXEMPTION FROM THE PAYEE'S OBLIGATION TO PAY TO THE PAYEE'S ORDER

SUMMIT FINANCIAL SERVICES, CORP.

[Handwritten Signature]

DO NOT WRITE

THIS INSTRUMENT IS SUBJECT TO THE TERMS AND CONDITIONS OF THE ASSOCIATION'S BYLAWS AND CHARTERS AND TO THE RESOLUTIONS OF THE BOARD OF DIRECTORS AND THE ASSOCIATION'S POLICIES AND PROCEDURES. THE ASSOCIATION'S BYLAWS AND CHARTERS ARE AVAILABLE FOR INSPECTION AT THE OFFICE OF THE SECRETARY OF THE ASSOCIATION.

[Handwritten Signature]

[Handwritten Signature]

85-5122222