(ILLINOIS) CAUTION. Consult a lawyer before using or acting under this form All warranties, including mitrichantability and fitness, are excluded

## FOR THE PROTECTION OF THE **MORTGAGE OR DEED OF** RUST WAS FILED.

## 87275611

DEPT-01 RECORDING \$12.00 T#0222 TRAN 1036 05/21/87 15:14:00 #0824 # B \*-87-275611 COOK COUNTY RECORDER

Above Space For Recorder's Use Only

## KNOW ALL MEN BY THESE PRESENTS,

THAT Suburbail Bar	or Elmnurst			
of the County of DuPage	and Sta	te of Illinois	, DO HEREBY	Y CERTIFY that a
certain mortgage	_ dater the24th	day of	October	19 <u>86</u> , made by
made byJames R. & S	usan B. Carrol	1		
	C			
to Suburban Bank of E	lmhurst	0/		•
and recorded as document No	87095131	in Book N/A	at page N/A	in the office of
recorder	of Cook	County	, in the State of $111$	inois
ქეთოდას is, with the note or notes acco	1 KNOWN VE: A	DEDAIL W 30 PHEASANT MANS aid, satisfied, released	e, GLEN (EU), JLLIN	Box 14
Witness hand				19_87
			len ugenen	
		Helen Cedergi	earllen led	lique (SEAL)
STATE OF Illinois		ss.		
	l, a notary public in a Eugenia	Josephine C and for the said County, in the Speiden dergren		REBY CERTIFY that
	personally known t going instrument,	to me to be the same person appeared before me this da delivered the said instrument	1 S whose name S ny in person, and acknowle	subscribed to the tore-
	Given under my	hand and official seal, this	11th day of April	,19 87 .
			$\gamma$ or	10

Josephna Cheappetta Commission Myi Commission Expires March 7, 1988

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office