FOR THE PROTECTION OF THE **BE FILED W** WHOSE OFFICE **IORTGAGE OR DEED OF** RUST WAS FILED.

87275068

DEPT-01 RECORDING \$12.25 T#1111 TRAN 7953 05/21/87 13:16:00 #7901 # A *-87-275068 COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT		Security Pacific Finance Corp.
	<u></u>	8565 W. Dempster Suite 115 Niles, Il. 60648
of the County	of <u>Coo'</u>	and State of for and in consideration of one dollar, and for
other good an	id valuable consi	der lions, the receipt whereof is hereby acknowledged, do hereby remise,
release, convey	and quit-claim ui	nto Loretta Albanese and Joseph J. Albanese, Jr. Married to
Each	other '	3027 C s.ence , Berwyn, 11. 60402
heirs, legal re	presentatives and	assigns, all the right, title, interest, claim, or demand whatsoever
may have acqui	ired in, through, c	or by a certain Morty gr, bearing date the 30th day of September
19_86, and rec	orded in the Reco	rder's Office of County, in the State of in Book
of		86479797
		as Document Number, to the premises therein described,
situated in the (County ofCOOK	, State of, State of
•	See Back	
	See Back	
		<u>C'</u>
together with al	il the appurtenanc	es and privileges thereunto belonging or appertaining.
WITNESS	My hand and	seal_this17th day of April 19 87
		D 1/2 C
		Jim Voisard, Attorney in Fact (SEAL)
		(SEAL)
STATE OF	Illinois	
COUNTY OF	Cook	} ss.
		Zonouh De Boute
•		I, Joseph DePerte a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that
		Jim Volsard
		personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he
		uses and purposes therein set forth.
		Given under my hand and official seal, this 17th day of April 87
		Notary Public
his instrument v	vas prepared by	D. McGrath 8565 W. Dempster Suite 115 Niles, II. 66518
	brohmed by	TIANE AND ADDRESS)
		1025

UNOFFICIAL COPY

Lot 32 in the South % of Lot 33 in Block 1 in Keefe's Addition to Lavergne, a Subdivision of the South 20 Acres of the Southwest % of the Southeast of Section 30, Township 39 North, Range 13, East of the Third Principal Meridian in Cook County, Illinois

R.E. # 16-30-418-012;

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