

RELEASE OF MORTGAGE OR TRUST
BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

87276656

W10439

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the

HARRIS TRUST AND SAVINGS BANK

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

GWINDOLYN A. JOHNSON, DIVORCED AND NOT REMARRIED
(NAME AND ADDRESS)
8232 S. KIMBARK, CHICAGO, IL 60619

heirs, legal representatives and assigns, all the right title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 16th day of November, 1984, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page, as document No. 27443365, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

Lot 28 in Block 6 in E. B. Shogren and Company's Avalon Park Subdivision, being a subdivision of Lots 1 to 25 and 27 to 46 in Block 3, Lots 1 to 19, 21, to 31, 33 to 38 and 42 to 46 in Block 4, Lots 1 to 46 in Block 5 and Lots 1 to 46 in Block 6 in Pierce's Park, a subdivision of the South West quarter of the North East Quarter of Section 35, Township 38 North Range 14, East of the Third Principal Meridian.

20-35-005-009 Aco gm.
8232 Kimbark Chgo

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said HARRIS TRUST AND SAVINGS BANK

has caused these presents to be signed by its Vice President, and attested by its A.V.P.

and its corporate seal to be hereto affixed, this 15th day of May, 1987.

By James C. Thomson
James C. Thomson Vice President
Attest: Mildred Hughes
Mildred Hughes Assistant Vice President

This instrument was prepared by Sandra L. Clifton, 111 W. Monroe St., Chicago, IL 60690
(NAME AND ADDRESS)

87276656

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

UNOFFICIAL COPY



Stanley Zimmerman
1111 W. Harrison 35th floor
Chicago IL 60602

MAIL TO:

959972-28-87-

X-2241 (10-7-85)

12/25

Property of Cook County Clerk's Office

DEPT-91 RECORDING \$18.25
T#4444 TRGN 177 06/22/87 09:23:00
#9668 # 10 *--0715 15 15 15
COOK COUNTY REC'D

COMMISSION EXPIRES 2/14/88

15th day of May 1987
Susan Fahey
NOTARY PUBLIC

GIVEN under my hand and Notarial seal this 15th day of May 1987

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
and severally acknowledged that as such Vice President and A.V.P. they
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
known to me to be the A.V.P. of said corporation, and personally known to me to be the
Mildred Hughes, a corporation, and personally
personally known to me to be the Vice President of the HARRIS TRUST AND SAVINGS BANK
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that James C. Thomson
Susan Fahey, a notary public

STATE OF ILLINOIS }
COUNTY OF COOK }
SS.

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