

UNOFFICIAL COPY

PREPARED BY
MARY EDLER
1300 EAST IRVING PARK ROAD
STREAMWOOD, ILLINOIS 60103
AND WHEN RECORDED MAIL TO



7 5 6 8 5

87276685

NAME UNITED SAVINGS OF AMERICA
ADDRESS 1300 EAST IRVING PARK ROAD
CITY & STATE STREAMWOOD, ILLINOIS 60103

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

625-17102
AM 512697

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
THE FEDERATION OF FINANCIAL INSTITUTIONS, INC.
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
DECEMBER 19 1986 , executed by
CELESTE R. LAVELLI, SPINSTER

to UNITED SAVINGS OF AMERICA
a corporation organized under the law of THE STATE OF ILLINOIS and who's principal
place of business is 1300 EAST IRVING PARK ROAD, STREAMWOOD, ILLINOIS 60103
and recorded in Book/Volume No. , page (s) , as Document
No. 86619861 COOK County Records, State of Illinois described hereinafter as follows:
THE NORTH 3 FEET OF LOT 16, ALL OF LOT 17 AND THE SOUTH 6 FEET OF
LOT 16 ALL BEING IN BLOCK 5 IN E. L. SMITH'S ADDITION TO IRVING
PARK, A SUBDIVISION IN SECTION 22, TOWNSHIP 40 NORTH, RANGE 13,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

13-22-308-033-0000 *All EBO m.*
COMMONLY KNOWN AS 3432 NORTH KILPATRICK
CHICAGO, ILLINOIS 60641

DEPT-OF RECORDING
11/14/87 11:00 AM 1780
89697 II 12
COOK COUNTY RECORDER

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

UNITED SAVINGS OF AMERICA,
AN ILLINOIS-CORPORATION

STATE OF ILLINOIS
COUNTY OF COOK

By: *[Signature]*
Executive Vice/President
By: *[Signature]*
Richard K. [unclear]

On April 21, 1987 before me,
the undersigned, a Notary Public in and for the said County
and State, personally appeared Melvin G. Thomas
to me personally known, who, being duly sworn by me, did
say that he is the Executive Vice President
of the corporation named herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to
it's by-laws or a resolution of it's Board of Directors and that
he / she acknowledges said instrument to be the free act and
deed of said corporation.

It's: Assistant Secretary
Witness: *[Signature]*
[Signature]

Notary Public *[Signature]*
Cook 05-19-90 County, IL
My Commission Expires

By: *[Signature]*
5-19-90
[THIS AREA FOR OFFICIAL NOTARIAL SEAL]

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-87-276685

12.25

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THE BOARD OF SUPERVISORS
COUNTY OF COOK
OFFICE OF THE CLERK

Property of Cook County Clerk's Office

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