## UNOFFICIAL COPY 2 87276752

WARRANTY DEED	
THE GRANTORS, MICHAEL J. BUCKE, AND CA. HIS WIFE of the MUNICIPALITY OF	(\$10.00) and EY AND WARRANT  LINDA M.  the following
SEE ATTACHED PIN# 02 -	
hereby raleasing and waiving all rights under and by Homestead Examption Laws of the State of Illinois.  This property is subject to covenants, conditions and r	
record; private public and utility casements; roads	and highways:
party wall rights and agreements; existing leases a special taxes or ampassments for improvements not y	no tenguicies;
unconfirmed special taxes or assessments; general taxes	for the 1993
and subsequent years; and the mortgage and trust deed of	the grantces.
DATED this day of MAY Super. Caral a Buc	nd tenancies; et completed; for the 1983 the grantes.
signature Mehal & Mukely and a Duc	CCG-(SEAL)
brint Michael J Buckely and Carol	AU Buckely
brint.	7.1. MACACITY
State of Illinois, County of .CACK BB. I, the undersing Public in and for said County, in the State aforesaid do that the grantors AS ABOVE STATED personally known to me persons whose names are subscribed to the foregoin appeared before me this day in person and acknowleds signed, scaled and delivered the said instrument as a voluntary act, for the uses and purposes therein set for the release and waiver of the right of homestead.  Given under my hand and official seal, this	noreby certify to be the same g instrument, ed that they heir free and th, including
And .	
Commission expires	ARY PURLIC STATE OF ILLINOIS I
NOT	Commission Expires Nov. 4, 1989 3
This instrument was prepared by Martin Golub, Attornoy Hewitt Dr., Des Plaines, Il. 60016	
RECORDER'S OFFICE BOX NO. 143 S. Walnut Palat	ine, IL 60067
ADDRESS OF PROPERTY: Inut 54, Palatine, 12	600 M

UNOFFICIAL CO

Property of Cook County Clerk's Office SHERLIE LOCK

101 ARY PI AND STATE IN HERRON

201 AND STATE IN HERRON OFFICIAL SEAL

## UNOFFICIAL COPY 2

Lot 13 in Block 8 in Merrill's Garden Home a Subdivision of the North 1/2 of the Northwest 1/4 of Section 22; Township 42 North, Range 10 East of the Third Frincipal Meridian in Copk, County; (1111hois)

Property of County Clerk's Office 184444 THOM 1701 O / 20002 09 254 50 19769 11 10 See 12 10 1 15 18 18 18 18 COOK COUNTY REST NO.

8727675~87-276752

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