87276778

Loan No. 00033754 (0099)

WESTAMERICA MORTGAGE COMPANY a corporation existing under the laws of the State of Illinois

for and in consideration of the pays cancellation of all the notes thereby a hereby REMISE, CONVEY, RELEA of the County of COOK right, title, interest, claim or demand	ecured, and the sum ISE and QUIT CLA	of one dollar. The re AIM unto DUANE WILL and State of LLITING	ceipt whereof is h LSON	ereby acknowledged, does all the
6rb day of _MARCH				
COOK		he State of IT.I.		, in book
of records, on pag				, and certain Assignment
of Rents dated the	day of		-, 19 , and r	ecorded in the Recorder's
Office of	Cour	nty, in the State of		, in
book f records, on	page	as document No	b	_, to the premises therein
ROAD AND 17th AVENUE SUBDITED THE SOUTH 83.2 ACRES OF THE THERD PRINCIPAL MEPIDITED PERMANENT INDEX NUMBER: 15 PROPERTY ADDRESS: 2116 South	VISION OF LOTS E WEST 12 OF SE AN, IN COOK CO 5-15-325-022	CTION 15, TOWNSIONTY, ILLINOIS.	7 AND 8 IN O	WNER'S PARTITION OF
situate in the CITY State of ILLINOIS appertaining. IN TESTIMONY WHEREOF, the said	together		inces and privelege	es thereunto belonging or
to be signed to these presents by its	VICE day of MAY	President, and attest	A.D., 19 87	TANT VICE SIGIPALY. PRESIDENT
PATRICIA A. HUNT/ASST. VIC	e president	RY JRY		President
in and for said County, in the State afo	oresaid, DO HEREE	BY CERTIFY THAT	PATRICO A.	HUNT
personally known to me to be the AS	ST, VICE	President of WESTAN	MERICA MORTGA	GE COMPANY
a corporation, and LARRY BRYAR Secretary of said corporation, and personstrument, appeared before me this day the said instrument as such officers of sa pursuant to authority, given by the Boa voluntary act and deed of said corporat	nally known to me to in person and sever id corporation and c rd of Directors of sa	ally acknowledged that caused the corporate se id corporation as their	whose names are su it as such officers, t eal of said corporat r free and voluntar	they signed and delivered tion to be affixed thereto.
GIVEN under my hand and Notarial S	cal this	day of		, A.D. 19
				Notary Public
THIS INSTRUMENT WAS PREPAR	RED BY:			
WESTAMERICA MORTGAGE CONPA 850 E. ALGONQUIN ROAD SUI	NY TE 102	MAIL		

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RE-CORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. UNOFFICIAL COPY

Property of County Clark's Office

T#4444 TRAN 1781 05/22/57 10:00:00 COOK COUNTY RECREDER