

Title Order No
Escrow No. 137612
ATGF

UNOFFICIAL COPY

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This instrument prepared by:
Name: PAMELA J. MITCHELL
Street: FIRST WESTERN MORTGAGE CORP.
Address: 540 NORTH COURT
City: PALATINE, ILLINOIS 60067
State:
Zip:

87276781

RECORDERS USE ONLY

NOTE: This Assignment should be kept with the note and Mortgage hereby assigned.

ASSIGNMENT OF MORTGAGE

FIRST WESTERN MORTGAGE CORPORATION, an ILLINOIS Corporation with its principal place of business at 540 North Court, Suite 200, Palatine, Illinois 60067 (hereinafter called "Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, paid by

FEDERAL HOME LOAN MORTGAGE CORPORATION (hereinafter called "Assignee"), hereby sells, transfers and assigns to Assignee that certain Mortgage dated the 9th day of SEPTEMBER 19 86 from LUCITA B. ARALAR, A SPINSTER, AND SONIA B. ARALAR, A SPINSTER

to Assignor in the principal sum of ONE HUNDRED FOUR THOUSAND AND NO/100ths (104,000.00) and recorded/fled in the Office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois on September 23rd 19 86 as Document No. 86429294 on real estate legally described below or in Exhibit "A" attached hereto and made a part hereof,

LOT 8 IN GOLF ROAD ADDITION, BEING A SUBDIVISION OF PART OF THE SOUTH WEST QUARTER OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX ID# 10-18-302-024-225 ENO UN

COMMONLY KNOWN AS: 9113 BELLEFORTE, MORTON GROVE, ILLINOIS 60053

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COOK COUNTY RECORDS

together with all of Assignor's right, title and interest in and to the note described in said Mortgage and the accrued interest and other monies due and to be due thereon with interest, TO HAVE AND TO HOLD the same unto Assignee and to the successors, legal representatives and assigns of Assignee forever.

IN WITNESS WHEREOF, Assignor has duly executed this Assignment the 5th day of May 19 87

ATTEST:

David J. Gorski
Secretary

FIRST WESTERN MORTGAGE CORPORATION

SR. VICE President

STATE OF ILLINOIS)
COUNTY OF COOK)

I, a Notary Public in and for the County and State aforesaid, do hereby certify that David J. Gorski and Edward F. Podboy are the same persons whose names are subscribed to the foregoing instrument as such PRESIDENT and SECRETARY appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing and caused the Corporate seal to be affixed thereto as their free and voluntary act, and as the free voluntary act of said CORPORATION, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 5th day of May 19 87

(SEAL)

Pamela J. Mitchell
Notary of Public

My Commission Expires May 31, 1989

My Commission Expires _____

87-276781

12.25

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Property of Cook County Clerk's Office



MAIL TO: FIRST WESTERN MORTGAGE CORP.
140 WOODLAWN BLVD, SUITE 200
PALATKA, ILLINOIS 60067
ATTN: PAMELA J. MITCHELL

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