

87276799

This Deed of Release Witnesseth, That COMMERCIAL CREDIT LOANS, INC.

a Corporation, organized and existing under the laws of the State of DELAWARE,  
and having its principal place of business in COOK County,  
ILLINOIS (State), owner and holder of the note evidencing the debt secured by  
mortgage executed by NORMAN PARISH, JR. AND SHIRLEY PARISH, HIS WIFE

dated SEPTEMBER 19, 19 86, and recorded SEPTEMBER 24, 19 86,  
in the office of the RECORDER of COOK, ILLINOIS  
(Recording Officer) (County) (State)  
under Document No. 86433104 in Book \_\_\_\_\_ at Page \_\_\_\_\_, for value received,  
does hereby release in full from the lien and effect of said mortgage or deed of trust the following  
property therein described, to-wit:

LOT 18 IN BLOCK 6 IN HOMEWOOD TERRACE WEST, BEING A SUBDIVISION OF PART OF THE NORTH  
EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 5, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO KNOWN AS: 1207 JAMIE LANE  
HOMEWOOD, IL 60430

PERMANENT INDEX NO.: 32 05 326 015 7P  
FCO

DLPT-01 RECORDING \$12.00  
TR4444 TRAN 1762 08/20/87 10 11:00  
#9612 # D 26-02 11:00 12:00  
COOK COUNTY RECORDER

In Witness Whereof, these presents have been executed under the seal of said Corporation,  
pursuant to due authority, this 1 day of APRIL, 19 87.

Attest:

D. A. May  
Assistant Secretary

[Signature]  
Vice President

CORPORATION ACKNOWLEDGEMENT

State of ILLINOIS } ss.  
County of COOK

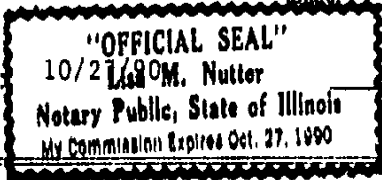
On this 1 day of APRIL, 19 87 A.D., before me appeared  
K. J. GLANCY to me personally known, who being by me  
duly sworn, did say that he is the Vice President of COMMERCIAL CREDIT LOANS, INC.  
a DELAWARE Corporation,  
and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and  
that said instrument was signed and sealed in behalf of said corporation by authority of its Board  
of Directors, and said K. J. GLANCY  
acknowledged said instrument to be the free act and deed of said corporation.

In Witness Whereof, I have hereunto set my hand and affixed my notarial seal at my office in

COOK ILLINOIS  
(County) (State)

-87-276799

My Commission Expires



A.M. Nutter  
Notary Public for said County and State

BOX 158

87276799

87-276799  
BOX 158

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Property of Cook County Clerk's Office

87276799

COOK COUNTY CLERK'S OFFICE  
JAN 10 2009  
CHICAGO, ILL.