

UNOFFICIAL COPY

Know all Men by these Presents, that the ST. PAUL FEDERAL BANK FOR SAVINGS,

12.00

71088 x 98017

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of Illinois, to wit:

UNIT 111 AREA 5, LOT 5 IN SHEFFIELD TOWN SCHAUMBURG UNIT 3, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTH-WEST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, RECORDED MAY 21, 1971 AS DOCUMENT 21487751 IN COOK COUNTY, ILLINOIS

PARCEL II: EASEMENT APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE AS DEFINED IN DECLARATION RECORDED OCTOBER 23, 1970 AS DOCUMENT 21298600 IN COOK COUNTY, ILLINOIS.

for and in full satisfaction of a mortgage for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto

STEWART SILVERMAN AND LINDA SILVERMAN, HIS WIFE

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 17th day of JULY, A.D. 1984 and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of COOK County in the State of Illinois, in Volume of Records, on page as Document No. 27 187 990, and a certain Assignment of Rents bearing date the day of A.D. 19, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of COOK County in the State of Illinois, in Volume of Records, on page as Document No.

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 15th day of MAY 19 87

ST. PAUL FEDERAL BANK FOR SAVINGS

By: MARY LOU DZIEKANOWSKI Assistant Vice President Attest: JOSEPH R LIPTAK Assistant Secretary

744371 first

STATE OF ILLINOIS COUNTY OF COOK

SS.

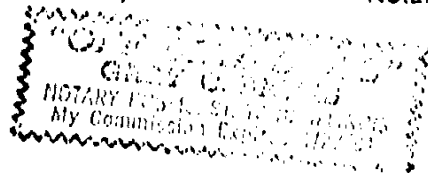
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 15th day of MAY A.D. 19 87.

This instrument was prepared by

Notary Public

ST. PAUL FEDERAL BANK FOR SAVINGS 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

BOOKED

567 JUN 22 PM '20

87276102

Release of Mortgage

BY CORPORATION

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THIS INSTRUMENT WAS PREPARED BY
 ST. PAUL FEDERAL BANK FOR SAVINGS
 6700 W. NORTH AVENUE
 CHICAGO, ILLINOIS 60635

mailed

Loan No. 011771232

Member SILVERMAN

Address 1807 DUMONT LN, SCHUMBERG, IL 60154

UNIT #9

BOX 333-HV

Property of Cook County Clerk's Office

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