## UNOFFE CHAPTOOPY 2 #225782

VOLUNTARY CONVENT		112213
		87277452
KNOW ALL MEN BY THESE PRESENTS		
dated MAY 12,	19, <u>67</u> , execute	N PY ROOSEVELT
MEEKS AND JUDIE J. MEEKS, HIS W	IFE	
to ADVANCE MORTGAGE CORPORATION	and the state of t	harry Mary
encumbering property in COOK	County, ILLINOIS	as described in
	N ST. S CHICAGO, ILL. 60620	
anye Aberdeen	, 31. 3 CHICAGO, ILL. 00020	
• .		
SAID MORYCOBE WAS ASSIGNED BY AD	TOWANCE MODICAGE CORROBATION	ON 11INE D 1067
to the FIRST SAVINGS & LOAN ASSO	OCIATION OF JERSEY CITY, N.J.	. (NOW KNOWN AS
STATEWIDE SAVINGS & LOAN ASSOCIA	ATION) BY INSTRUMENT RECORDE	D JUNE 14,1967
IN THE OFFICE OF THE REGISTER OF	F DEEDS FOR THE COUNTY OF CO	OK ON DOCUMENT #
20143856	unnia anazuu in	unam Auntinu A aus il
OT 2, IN BLOCK 26 IN HARRY MAY IVISION OF THE SOUT 1FAST QUART	YER'S SECOND ADDITION TO TER OF SECTION 29 TOWNSH	) WEST AUBURN A SUB-
ANGE 14 EAST OF THE THIRD PRIN	NCIPAL MERIDIAN IN COOK	COUNTY, ILLINOIS C
2080	-425-017-0000	GHO
20-29	- 423 - 011-0000	and a secondary on the
and recorded in the Office of the		
14 day of JUNE	, 19 67 , in Deed Mortgae	BOOK DOCUMENT #
•		
Page 20143856 , has been pai	d in full and discharged;	and fue Clark or same
Court is hereby authorized and dir	ected to record this instri	ument as a full and
_		
ocmplete cancellation and satisfac After recording, return to:	tion of said Mortgage.	COMPANY AND A CONTRACT OF A STATE
SANDY HANGGI	STATEATLY: SAVINGS	AND LOAN ASSOCIATION
NATIONAL MORTGAGE COMPANY		gaga et a de la februario de la companya. La companya de la co
4041 KNIGHT ARNOLD ROAD MEMPHIS, TENNESSEE 33118	- The Co. C	0006
MEMPHIS, 164445556 33116	BY: MICHAEL A. D	ANICONO, VICE PRESIDENT
•		
	_ ' <i>1</i>	
SIGNED AND DELIVERED IN THE PRESEN	ICE OF:	S > 3
The Mil enter		
ENID SALASAR	DONALD J. MARIN	O. ASET SPECIFICARY
PTATE OF NEW JERGEY ) COUNTY OF HUDGON ) **		()
		C
I, the undersigned a Notary P	rublic within and for the S	tate of New JERREY
do certify that on this day the fo	regoing instrument in write	ing was produced to me
in Honson County New Jersey and w to me well known and known to me to	es acknowledged to me by ]	AL D'ANTIONO
	or statewide Savings	and he acknowledged
before me that he executed the sam	e as VICE PRESIDENT	for STATEMIDE
SAVINGS for the uses and )	purposes therein expressed.	•
IN WITNESS WHEREOF, I have he	reunto set my hand and off	icial seal this
2 day of FEBRUARY 19	87 . at JERSEY CITY, N.J.	
		•
Ny Commission expires on FE	ERRUARY 26 1997	( ,
MA COMMITMENT OF EVALUED OF LE	- NOWLI CO' 1301 // 4	<del>-</del> \. \ \( \( \rho \) \( \lambda \)

I hereby certify that this instrument has been prepared Notary Public - County of HUDSON, N.J HELEN MARSHALL

thampers, our soon so rinners and see soone that the second or see the sound seed of the contract of the contr

- 2000 (129 Louise) brown an university Spring Spring (20	Arean services are moralized services of behaviors but
the state of the s	P. Sona St.
Then no mode out the absentiations in	45 TERRE TOURS SEEL & COMMENCE OF THE SEEL
គឺ ។ សង្ឃា <sup>ង</sup> <b>ន ១៩ រស្សា</b> មស្រាប់ សង្ឃាប់ (២០០១ 🕞	Detrocks les les undann gaman sa dum
COOK COUNTY RECORDER	emontate cancellarion and satisfactor
1#0522 ##M# TT40 05/55/87 TT DEAL-01 #ECORDING	SANOY, HABBEL NATIONAL COREGARI COMPARY ADMI NATIONAL ADMINISTRO ROAD
A STATE OF THE PROPERTY OF THE	MEMBERS, ESTITISSES 2213
Control of the second of the s	`N.

HALLALAS CITA

The the understand a construction of the coldinary receiving process of the coldinary and the coldinary of t Sandarian dienora serografi bas beat ede vot

THE TERM LATORING SOME THE THE PROPERTY OF A CONTRACT PROPERTY WILL AND A CONTRACT PROPERTY WILL AND A SECOND AND A SECOND AS A SECOND AS

Therefore white williams which and terragons ased and remainment