

VOLUNTARY CONVEYANCE

87277452

KNOW ALL MEN BY THESE PRESENTS: That the indebtedness secured by Mortgage

dated MAY 12, 19, 67, executed by ROOSEVELT

MEEKS AND JUDIE J. MEEKS, HIS WIFE

to ADVANCE MORTGAGE CORPORATION

encumbering property in COOK County, ILLINOIS as described in

the Mortgage, to-wit: &*)@ ABERDEEN ST. S CHICAGO, ILL. 60620

SAID MORTGAGE WAS ASSIGNED BY ADVANCE MORTGAGE CORPORATION ON JUNE 9, 1967 to the FIRST SAVINGS & LOAN ASSOCIATION OF JERSEY CITY, N.J. (NOW KNOWN AS STATEWIDE SAVINGS & LOAN ASSOCIATION) BY INSTRUMENT RECORDED JUNE 14, 1967 IN THE OFFICE OF THE REGISTER OF DEEDS FOR THE COUNTY OF COOK ON DOCUMENT # 20143856

87277452

LOT 2, IN BLOCK 26 IN HARRY MAYER'S SECOND ADDITION TO WEST AUBURN A SUB-DIVISION OF THE SOUTHEAST QUARTER OF SECTION 29 TOWNSHIP 38 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

20-29-425-017-0000 in GHO

and recorded in the Office of the Clerk of the County Court of said County on the

14 day of JUNE

19 67

in Deed Mortgage Book DOCUMENT #

Page 20143856, has been paid in full and discharged; and the Clerk of said

Court is hereby authorized and directed to record this instrument as a full and complete cancellation and satisfaction of said Mortgage.

After recording, return to: SANDY HANGGI NATIONAL MORTGAGE COMPANY 4041 KNIGHT ARNOLD ROAD MEMPHIS, TENNESSEE 33118

STATEWIDE SAVINGS AND LOAN ASSOCIATION

BY: MICHAEL A. D'ANUONO, VICE PRESIDENT

SIGNED AND DELIVERED IN THE PRESENCE OF:

ENID SALAZAR

DONALD J. MARINO, ASST. SECRETARY

STATE OF NEW JERSEY) COUNTY OF HUDSON) ss

I, the undersigned a Notary Public within and for the State of NEW JERSEY do certify that on this day the foregoing instrument in writing was produced to me in HUDSON COUNTY, NEW JERSEY and was acknowledged to me by MICHAEL A. D'ANUONO to me well known and known to me to be the person who executed the foregoing instrument as VICE PRESIDENT for STATEWIDE SAVINGS and he acknowledged before me that he executed the same as VICE PRESIDENT for STATEWIDE SAVINGS for the uses and purposes therein expressed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal this 2 day of FEBRUARY, 19 87, at JERSEY CITY, N.J.

My Commission expires on FEBRUARY 26, 1987

I hereby certify that this instrument has been prepared by

Notary Public - County of HUDSON, N.J. HELEN MARSHALL

UNOFFICIAL COPY

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87277452

Property of Cook County Clerk's Office

DEPT-01 RECORDING
 1#0222 TMAN 1149 05/22/87 11:43:00
 87277452
 COOK COUNTY RECORDER

COOK COUNTY RECORDER

87277452

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