

070192
0128
0000413161 13025A

UNOFFICIAL COPY

07277221 87277221

ASSIGNMENT

STATE OF ILLINOIS

KNOW ALL MEN BY THESE PRESENTS:

COUNTY OF COOK

That **COMMONWEALTH MORTGAGE CORPORATION OF AMERICA**

("Assignor"), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note for the sum of \$ 32,700.00 executed by

Gregory Nash, A Bachelor and Penny R. Bacon, A Spinster

("Borrower(s)") secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded

Document No. 26896524 recorded in the Mortgage Records of Cook County, Illinois on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois. For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto **COMMONWEALTH MORTGAGE COMPANY OF AMERICA L. P.** ("Assignee") all beneficial interest in and to title to said Mortgage, together with the note, and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land, to-wit:

SEE EXHIBIT A

P.I.N. # TAX ID # 16-16-214-279 VOL 585

Acc 9m

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 26 day of March A.D. 1987

100 1474

COMMONWEALTH MORTGAGE CORPORATION OF AMERICA
CORPORATE SEAL

COMMONWEALTH MORTGAGE CORPORATION OF AMERICA

By: *Marcheta Carter*
MARCHETA CARTER, Vice President
DEF. NOT. RECORDING \$12.25
#0040 # 33 1789 03/27/87 11:46:00
COOK COUNTY RECORDER

ATTEST:

Elizabeth Assaad
ELIZABETH ASSAAD, Assistant Secretary

THE STATE OF TEXAS

COUNTY OF HARRIS

BEFORE ME the undersigned authority, on this day personally appeared MARCHETA CARTER and ELIZABETH ASSAAD, Vice President and Assistant Secretary, respectively, of **COMMONWEALTH MORTGAGE CORPORATION OF AMERICA**

known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same pursuant to a duly authorized resolution by the Board of Directors of said corporation as the voluntary act and deed of said corporation, for the purposes and consideration therein expressed and in the capacity therein stated, and caused the corporate seal of said corporation to be attached thereto.

GIVEN under my hand and seal of office this the 26 day of March A.D. 1987

Harriett E. Fazio
HARRIETT E. FAZIO
MY COMMISSION EXPIRES 5/11/89
HOUSTON, HARRIS COUNTY, TEXAS

87277221

Assignee's Address:

2229 WEST LOOP SOUTH
SUITE #800
HOUSTON, TEXAS 77027

After recording return to:

COMMONWEALTH MORTGAGE COMPANY OF AMERICA L. P.
P. O. BOX 4589
HOUSTON, TEXAS 77210

Prepared by:
EIKENBURG & STILES
Attorneys at Law
1100 First City Natl. Bank Building
Houston, Texas 77002
1550-21 RCS.4



FOR RECORDER'S USE ONLY

12-25

-87-277221

UNOFFICIAL COPY

0000111111

STATE OF ILLINOIS

COUNTY OF COOK

IN SENATE

FOR THE YEAR ENDING DECEMBER 31, 1954

REPORT OF THE COMMISSIONER OF MOTOR VEHICLES
AND DRIVER LICENSING

FOR THE YEAR ENDING DECEMBER 31, 1954

REPORT OF THE COMMISSIONER OF MOTOR VEHICLES

COMMISSIONER OF MOTOR VEHICLES

THE STATE OF ILLINOIS

COUNTY OF HARRIS

Property of Cook County Clerk's Office



REPORT OF THE COMMISSIONER OF MOTOR VEHICLES
AND DRIVER LICENSING
FOR THE YEAR ENDING DECEMBER 31, 1954

1954-55

UNOFFICIAL COPY

26896521
87277221
MORTGAGE

This form is used in connection with mortgages insured under the one to four-family provisions of the National Housing Act.

THIS INDENTURE, Made this EIGHTH day of DECEMBER, 19 84 between GREGORY NASH, A BACHELOR, AND PENNY R. BACON, A SPINSTER, Mortgagor, and

-----JERSEY MORTGAGE COMPANY-----

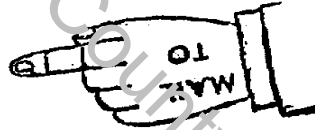
a corporation organized and existing under the laws of the state of NEW JERSEY Mortgagee.

WITNESSETH: That whereas the Mortgagor is justly indebted to the Mortgagee, as is evidenced by a certain promissory note bearing even date herewith, in the principal sum of THIRTY TWO THOUSAND SEVEN HUNDRED AND NO/100----- Dollars (\$ 32,700.00--)

payable with interest at the rate of TWELVE & ONE HALF per centum (12.5---- %) per annum on the unpaid balance until paid, and made payable to the order of the Mortgagee at its office in ELIZABETH NEW JERSEY or at such other place as the holder may designate in writing, and delivered; the said principal and interest being payable in monthly installments of THREE HUNDRED FORTY NINE AND NO/100----- Dollars (\$349.00-----) on the first day of FEBRUARY, 19 84, and a like sum on the first day of each and every month thereafter until the note is fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of JANUARY, 2014.

NOW, THEREFORE, the said Mortgagor, for the better securing of the payment of the said principal sum of money and interest and the performance of the covenants and agreements herein contained, does by these presents MORTGAGE and WARRANT unto the Mortgagee, its successors or assigns, the following described Real Estate situate, lying, and being in the county of COOK and the State of Illinois, to wit: PARCEL 1: THE NORTH 18.34 FEET OF THE SOUTH 86.17 FEET OF LOT 24 IN DREFUS AND ROBBIN'S RESUBDIVISION OF LOTS 1 TO 16 BOTH INCLUSIVE IN JACKSON LARAMIE GARDEN HOME, BEING A RESUBDIVISION OF BLOCK 15 IN COMMUNITY RESUBDIVISION OF CERTAIN LOTS AND PARTS OF LOTS IN SCHOOL TRUSTEES SUBDIVISION OF THE NORTH PART OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.***** PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN DOCUMENT #16625873.*****

THIS DOCUMENT PREPARED BY PHYLLIS COLWELL FOR JERSEY MORTGAGE COMPANY 15028 S. CICERO AVE. OAK FOREST, IL 60452



TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, and the rents, issues, and profits thereof, and all apparatus and fixtures of every kind for the purpose of supplying or distributing heat, light, water, or power, and all plumbing and other fixtures in, or that may be placed in, any building now or hereafter standing on said land, and also all the estate, right, title, and interest of the said Mortgagor in and to said premises.

TO HAVE AND TO HOLD the above-described premises, with the appurtenances and fixtures, unto the said Mortgagee, its successors and assigns, forever, for the purposes and uses herein set forth, free from all rights and benefits under and by virtue of the Homestead Exemption Laws of the State of Illinois, which said rights and benefits the said Mortgagor does hereby expressly release and waive.

AND SAID MORTGAGOR covenants and agrees:

To keep said premises in good repair, and not to do, or permit to be done, upon said premises, anything that may impair the value thereof, or of the security intended to be effected by virtue of this instrument; not to suffer any lien of mechanics men or material men to attach to said premises; to pay to the Mortgagee, as hereinafter provided, until said note is fully paid, (1) a sum sufficient to pay all taxes and assessments on said premises, or any tax or assessment that may be levied by authority of the State of Illinois, or of the county, town, village, or city in which the said land is situate, upon the Mortgagor on account of the ownership thereof; (2) a sum sufficient to keep all buildings that may at any time be on said premises, during the continuance of said indebtedness, insured for the benefit of the Mortgagee in such forms of insurance, and in such amounts, as may be required by the Mortgagee.

In case of the refusal or neglect of the Mortgagor to make such payments, or to satisfy any prior lien or incumbrance other than that for taxes or assessments on said premises, or to keep said premises in good repair, the Mortgagee may pay such taxes, assessments, and insurance premiums, when due, and may make such repairs to the property herein mortgaged as in its discretion it may deem necessary for the proper preservation thereof, and any moneys so paid or expended shall become so much additional indebtedness, secured by this mortgage, to be paid out of proceeds of the sale of the mortgaged premises, if not otherwise paid by the Mortgagor.

It is expressly provided, however (all other provisions of this mortgage to the contrary notwithstanding), that the Mortgagee shall not be required nor shall it have the right to pay, discharge, or remove any tax, assessment, or tax lien upon or against the premises described herein or any part thereof or the improvements situated thereon, so long as the Mortgagor shall, in good faith, contest the same or the validity thereof by appropriate legal proceedings brought in a court of competent jurisdiction, which shall operate to prevent the collection of the tax, assessment, or lien so contested and the sale or forfeiture of the said premises or any part thereof to satisfy the same.

51017721 20 2

Handwritten signature/initials

26896521
87277221

UNOFFICIAL COPY

IN SENATE, JANUARY 11, 1907.
REPORT OF THE COMMISSIONERS OF THE LAND OFFICE,
IN ANSWER TO A RESOLUTION PASSED BY THE SENATE
MAY 15, 1899, AND BY THE HOUSE OF REPRESENTATIVES
MAY 15, 1906.

ALBANY, N. Y.: J. B. WOODCOCK, PRINTERS, 1907.

THE LAND OFFICE OF THE STATE OF NEW YORK HAS THE HONOR TO ACKNOWLEDGE THE RECEIPT OF THE REPORT OF THE COMMISSIONERS OF THE LAND OFFICE, IN ANSWER TO A RESOLUTION PASSED BY THE SENATE MAY 15, 1899, AND BY THE HOUSE OF REPRESENTATIVES MAY 15, 1906.

THE REPORT OF THE COMMISSIONERS OF THE LAND OFFICE, IN ANSWER TO A RESOLUTION PASSED BY THE SENATE MAY 15, 1899, AND BY THE HOUSE OF REPRESENTATIVES MAY 15, 1906, IS HEREBY PRINTED AND FORWARDED TO THE SENATE AND HOUSE OF REPRESENTATIVES.

THE REPORT OF THE COMMISSIONERS OF THE LAND OFFICE, IN ANSWER TO A RESOLUTION PASSED BY THE SENATE MAY 15, 1899, AND BY THE HOUSE OF REPRESENTATIVES MAY 15, 1906, IS HEREBY PRINTED AND FORWARDED TO THE SENATE AND HOUSE OF REPRESENTATIVES.

THE REPORT OF THE COMMISSIONERS OF THE LAND OFFICE, IN ANSWER TO A RESOLUTION PASSED BY THE SENATE MAY 15, 1899, AND BY THE HOUSE OF REPRESENTATIVES MAY 15, 1906, IS HEREBY PRINTED AND FORWARDED TO THE SENATE AND HOUSE OF REPRESENTATIVES.

THE REPORT OF THE COMMISSIONERS OF THE LAND OFFICE, IN ANSWER TO A RESOLUTION PASSED BY THE SENATE MAY 15, 1899, AND BY THE HOUSE OF REPRESENTATIVES MAY 15, 1906, IS HEREBY PRINTED AND FORWARDED TO THE SENATE AND HOUSE OF REPRESENTATIVES.

THE REPORT OF THE COMMISSIONERS OF THE LAND OFFICE, IN ANSWER TO A RESOLUTION PASSED BY THE SENATE MAY 15, 1899, AND BY THE HOUSE OF REPRESENTATIVES MAY 15, 1906, IS HEREBY PRINTED AND FORWARDED TO THE SENATE AND HOUSE OF REPRESENTATIVES.

Property of Cook County Clerk's Office