

# UNOFFICIAL COPY

ASSIGNMENT

87277272

STATE OF ILLINOIS  
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That **COMMONWEALTH MORTGAGE CORPORATION OF AMERICA** successor by merger to **GENERAL ELECTRIC MORTGAGE CORPORATION** ("Assignor"), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note for the sum of \$ 92,000.00 executed by **GEORGE H. EASTMAN, SINGLE** ("Borrower(s)") secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded Document No. 26471052 recorded in the Mortgage Records of Cook County, Illinois on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois. For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto **COMMONWEALTH MORTGAGE COMPANY OF AMERICA L. P.** ("Assignee") all beneficial interest in and to title to said Mortgage, together with the note, and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land, to-wit:

SEE EXHIBIT A  
DEO P.I.N. # 14-19-114-018 *ALL IT*

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof or otherwise.

Executed this the 3 day of April A.D. 1987

40014115

**COMMONWEALTH MORTGAGE CORPORATION OF AMERICA**  
**CORPORATE SEAL**

**COMMONWEALTH MORTGAGE CORPORATION OF AMERICA**  
successor by merger to **GENERAL ELECTRIC MORTGAGE CORPORATION**

By: *Marcheta Carter*  
**MARCHETA CARTER, Vice President**

ATTEST:

*Elizabeth Assaad*  
**ELIZABETH ASSAAD, Assistant Secretary**

DEPT-01 RECORDING \$12.25  
TR#444 TRAM 1791 05/02/87 11:57:00  
#0991 # X> 05-017-00077272  
COOK COUNTY RECORDER

**THE STATE OF TEXAS**  
**COUNTY OF HARRIS**

BEFORE ME the undersigned authority, on this day personally appeared **MARCHETA CARTER** and **ELIZABETH ASSAAD**, Vice President and Assistant Secretary, respectively, of **COMMONWEALTH MORTGAGE CORPORATION OF AMERICA** successor by merger to **GENERAL ELECTRIC MORTGAGE CORPORATION**

known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same pursuant to a duly authorized resolution by the Board of Directors of said corporation as the voluntary act and deed of said corporation, for the purposes and consideration therein expressed and in the capacity therein stated, and caused the corporate seal of said corporation to be attached thereto.

GIVEN under my hand and seal of office this the 3 day of April A.D. 1987

*Sally Fernandez*  
**SALLY FERNANDEZ**  
MY COMMISSION EXPIRES 3/05/90  
HOUSTON, HARRIS COUNTY, TEXAS

87277272

Assignee's Address:

2223 WEST LOOP SOUTH  
SUITE #800  
HOUSTON, TEXAS 77027

After recording return to:

**COMMONWEALTH MORTGAGE COMPANY OF AMERICA L. P.**  
P. O. BOX 4589  
HOUSTON, TEXAS 77210

Prepared by:  
**EIKENBURG & STILES**  
Attorneys at Law  
1100 First City Natl. Bank Building  
Houston, Texas 77002  
1550-21 RCS.4



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FOR RECORDER'S USE ONLY

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# UNOFFICIAL COPY

This form is used in connection with Title Insurance under the one to two family provisions of the National Housing Act.

THIS INDENTURE, Made this 14TH day of JANUARY, 1983, between

GEORGE H. EASTMAN, SINGLE

Margaretten & Company, Inc., a corporation organized and existing under the laws of the state of New Jersey and authorized to do business in the state of Illinois, Mortgagee.

WITNESSETH: That whereas the Mortgagor is justly indebted to the Mortgagee, as is evidenced by a certain promissory note bearing even date herewith, in the principal sum of

Ninety-Two Thousand, and 00/100

Dollars (\$ 92,000.00 )

payable with interest at the rate of

TWELVE & ONE-HALF

per centum ( 12 1/2 %) per annum on the unpaid balance until paid, and made

payable to the order of the Mortgagee at its office in Perth Amboy, NJ 08861, or at such other place as the holder may designate in writing, and delivered; the said principal and interest being payable in monthly installments of

Nine Hundred Eighty-Two and 56/100

(Dollars (\$ 982.56 ) on the first day

MARCH, 1983, and a like sum on the first day of each and every month thereafter until the note is fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of FEBRUARY, 2013

NOW, THEREFORE, the said Mortgagor, for the better securing of the payment of the said principal sum of money and interest and the performance of the covenants and agreements herein contained, does by these presents MORTGAGE and WARRANT unto the Mortgagee, its successors or assigns, the following described Real Estate situate, lying, and being in the county of COOK and the State of Illinois, to wit:

LOT 52 (EXCEPT THE NORTH 10 FEET THEREOF) AND THE NORTH 12 1/2 FEET OF LOT 53 IN UGDEN ESTATE SUBDIVISION OF BLOCK 13 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER THEREOF AND THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER THEREOF AND THE EAST HALF OF THE SOUTHEAST QUARTER THEREOF) IN COOK COUNTY, ILLINOIS.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, and the rents, issues, and profits thereof; and all apparatus and fixtures of every kind for the purpose of supplying or distributing heat, light, water, or power, and all plumbing and other fixtures in, or that may be placed in, any building now or hereafter standing on said land, and also all the estate, right, title, and interest of the said Mortgagor in and to said premises.

TO HAVE AND TO HOLD the above-described premises, with the appurtenances and fixtures, unto the said Mortgagee, its successors and assigns, forever, for the purposes and uses herein set forth, free from all rights and benefits under and by virtue of the Homestead Exemption Laws of the State of Illinois, which said rights and benefits the said Mortgagor does hereby expressly release and waive.

FIRST AMERICAN TITLE INSURANCE  
COMPANY OF MID AMERICA  
ORDER # C-1735

26471052 87277272

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NOTICE OF THE COURT OF COMMONS AND CHANCERY

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Property of Cook County Clerk's Office

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