## UNOFFICIAL ASSIGNMENT

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STATE OF ILLINOIS

KNOW ALL MEN BY THESE PRESENTS:

COMMONWEALTH MORTGAGE CORPORATION OF AMERICA SUCCESSOR by merger to GENERAL ELECTRIC MORTGAGE CORPORATION

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Vice President DEPT-01 RECORDING

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COOK COUNTY RECORDER

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COUNTY OF COOK

That COMMONWEALTH MORTGAGE CORPORATION OF AMERICA successor by merger to GENERAL ELECTRIC MORTGAGE CORPORATION

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Executed this the 3 day of April A.D. 1987

COMMONWEALTH MORTGAGE CORPORATION OF AMERICA CORPORATE SEAL

ATTEST:

ELIZABETH ASSAAD, Assistant Secretary

THE STATE OF TEXAS

COUNTY OF HARRIS

1001411

BEFORE ME the undersigned authority, on this day personally appeared MARCHETA CARTER and ELIZABETH ASS.

Vice President and Assistant Secretary, respectively, of COMMONWEALTH MORTGAGE CORPORATION OF AMERICA successor by merger to GENERAL ELECTRIC MORTGAGE CORPORATION and ELIZABETH ASSAAD.

known to me to be the persons whose names are subscribed to the firegoing instrument and acknowledged to me that they executed the same pursuant to a duly authorized resolution by the Board of Directors of said corporation as the voluntary act and deed of said corporation, for the purcoses and consideration therein expressed and in the capacity therein stated, and caused the corporate seal of said corporation to be attached.

GIVEN under my hand and seal of office this the 3 day of April A.D. 1867

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SALLY FERNANDEZ
MY COMMISSION EXPIRES 3/05/100
HOUSTON, HARRIS COUNTY, 18 AS

a. CARTER

Assignee's Address:

2223 WEST LOOP SOUTH HOUSTON, TEXAS 77027

After recording return to

COMMONWEALTH MORTGAGE COMPANY OF AMERICA L. P. P. O. BOX 4589 HOUSTON, TEXAS 77210

Prepared by: EIKENBURG & STILES Attorneys at Law 110G First City Natl, Bank Building Houston, Texas 77002 1550-21 RCS.4

FOR RECORDER'S USE ONLY

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This form is used in connection with 7m (happing insured under the one to upt mile providions of the National Housing Act.

THIS INDENTURE, Made this

14TH

day of

JANUARY

, 1983

, between

)

GEORGE H. EASTMAN SINGLE

Mortgagor, and

Margaretten & Company, Inc., a corporation organized and existing under the laws of the state of New Jersey and authorized to do business in the state of Illinois, Mortgagee.

WITNESSETH: That whereas the Mortgagor is justly indebted to the Mortgagee, as is evidenced by a certain promissory note bearing even date herewith, in the principal sum of

Ninety-Two Thousand, and DD/100

12 1/2

Dollars (\$

92,000.00

payable with interest at the rate of

per centum (

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%) per annum on the unpaid balance until paid, and made payable to the order of the Mortgagee at its office in Perth Amboy, NJ 08861, or at such other place as the holder may

designate in writing, and delivered; the said principal and interest being payable in monthly installments of

Nine Hundrad Eighty-Two and 56/100

(Dollars (\$

) on the first day

, and a like sum on the first day of each and every month thereafter until MARCH , 1993 the note is fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of FERNARY, 2013

NOW, THEREFORE, the said Mortgagor, for the better securing of the payment of the said principal sum of money and interest and the performance of the covenants and agreements herein contained, does by these presents MORTGAGE and WARRANT unto the Mortgagee, its successors or assigns, the following described Real Estate situate, lying, and being in the county of CUNK and the State of Illinois, to wit:

LOT 52 (EXCEPT THE NORTH 10 FRET THEREOF) AND THE NORTH 12 1/2 FEET OF LOT 53 IN UGDEN ESTATE SUBDIVISION OF BLOCK 13 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER THEREOF AND THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER THEREOF AND THE EAST HALF OF THE SOUTHEAST Diff Clark's Office QUARTER THEREOF) IN COOK COUNTY, ILLINGIS.

26471052 872772

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, and the rents, issues, and profits thereof; and all apparatus and fixtures of every kind for the purpose of supplying or distributing heat, light, water, or power, and all plumbing and other fixtures in, or that may be placed in, any building now or hereafter standing on said land, and also all the estate, right, title, and interest of the said Mortgagor in and to said premises.

TO HAVE AND TO HOLD the above-described premises, with the appurtenances and fixtures, unto the said Mortgagee, its successors and assigns, forever, for the purposes and uses herein set forth, free from all rights and benefits under and by virtue of the Homestead Exemption Laws of the State of Illinois, which said rights and benefits the said Mortgagor does hereby expressly release and waive.

EIRST AMERICAN TITLE INSURANCE COMPANY OF MID AMERICA ORDER #\_

STATE OF ILLINOIS HUD-92116M (5-80)

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