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87-277366

12/23

Prepared by: EIKENBURG & STILES  
Attorneys at Law  
1100 First City Mall, Bank Building  
Houston, Texas 77002  
1550-21 RCS.4

COMMONWEALTH MORTGAGE COMPANY OF AMERICA L. P.  
P. O. Box 4589  
Houston, Texas 77210

Assignee's Address:  
2223 West Loop South  
Suite 8800  
Houston, Texas 77027  
After recording return to:



FOR RECORDER'S USE ONLY

Harris E. Fazio  
My Commission Expires 5/3/88  
Houston, Harris County, Texas

*[Handwritten Signature]*

GIVEN under my hand and seal of office this the 29 day of April A.D. 1987

known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same pursuant to a duly authorized resolution by the Board of Directors of said corporation as the voluntary act and deed of said corporation for the purposes and consideration therein expressed and in the capacity therein stated, and caused the corporate seal of said corporation to be attached thereto.

BEFORE ME the undersigned authority, on this day personally appeared MARCHETA CARTER and ELIZABETH ASSAAD, Vice President and Assistant Secretary, respectively, of COMMONWEALTH MORTGAGE CORPORATION OF AMERICA successor by merger to JERSEY MORTGAGE CORPORATION

COUNTY OF HARRIS

THE STATE OF TEXAS

ELIZABETH ASSAAD, Assistant Secretary

*[Handwritten Signature]*

ATTEST:

COMMONWEALTH MORTGAGE CORPORATION OF AMERICA  
CORPORATE SEAL

By: MARCHETA CARTER, Vice President

*[Handwritten Signature]*

COMMONWEALTH MORTGAGE CORPORATION OF AMERICA  
successor by merger to JERSEY MORTGAGE CORPORATION

Executed this the 29 day of April A.D. 1987

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the items, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

SEE EXHIBIT A  
P.I.N. # 07-27-102-014  
UNDERWRITTEN AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the items, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise, and all other liens against said property properly securing the payment thereof, and all title held by the [Assignee] all beneficial interest in and to title to said Mortgage, together with the note, transfer and assign, set over and deliver unto COMMONWEALTH MORTGAGE COMPANY OF AMERICA L. P. valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, and does hereby of Illinois. For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State Document No. 27063900 Recorded in the Mortgage Records of Cook County, Illinois of the holder of the said note, which was recorded Gary Frontier, a Dechelor ("Borrower(s)") secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit promissory note for the sum of \$ 38,900.00 executed by ("Assignor"), acting herein by and through a duly authorized officer, the owner and holder of one certain

That COMMONWEALTH MORTGAGE CORPORATION OF AMERICA successor by merger to JERSEY MORTGAGE CORPORATION

COUNTY OF COOK

STATE OF ILLINOIS

KNOW ALL MEN BY THESE PRESENTS:

ASSIGNMENT

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# UNOFFICIAL COPY

11-11-1900

STATE OF ILLINOIS  
COUNTY OF COOK  
COURT OF COMMON PLEAS  
IN AND FOR THE COUNTY OF COOK  
STATE OF ILLINOIS  
COUNTY OF COOK  
COURT OF COMMON PLEAS  
IN AND FOR THE COUNTY OF COOK  
STATE OF ILLINOIS  
COUNTY OF COOK  
COURT OF COMMON PLEAS  
IN AND FOR THE COUNTY OF COOK

Property of Cook County Clerk's Office

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of said Court, at Chicago, Illinois, this 11th day of November, 1900.

CLERK OF COURT

CLERK OF COURT

CLERK OF COURT

CLERK OF COURT

CLERK OF COURT

CLERK OF COURT

COMMON PLEAS COURT

COMMON PLEAS COURT

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11-11-1900

11-11-1900

6/10/88 @ 10:00 am

This form is used in connection with mortgages insured under the one-to-four family provision of the National Housing Act.

# MORTGAGE

## 27063900

701 936

THIS INDENTURE, Made this 24th day of April, 1984 between

Gary Frontier, a Bachelor  
Jersey Mortgage Company  
a corporation organized and existing under the laws of state of New Jersey

WITNESSETH: That whereas the Mortgagor is justly indebted to the Mortgagee, as is evidenced by a certain HUNDRED DOLLARS AND NO CENTS

payable with interest at the rate of thirteen per centum ( 13.0 %) per annum on the unpaid balance until paid, and made payable to the order of the Mortgagee at its office in Elizabeth, New Jersey or at such other place as the holder may designate in writing, and delivered; the said principal and interest being payable in monthly installments of FOUR HUNDRED THIRTY DOLLARS AND THIRTY TWO CENTS Dollars (\$ 430.32 ) on the first day of June 1984, and a like sum on the first day of each and every month thereafter until the note is fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of May, 2014.

NOW, THEREFORE, the said Mortgagor, for the better securing of the payment of the said principal sum of money and interest and the performance of the covenants and agreements herein contained, does by these presents MORTGAGE and WARRANT unto the Mortgagee, its successors or assigns, the following described Real Estate situated, lying, and being in the county of Cook and the State of Illinois, to wit:

See Attached Legal Description

THIS INSTRUMENT WAS PREPARED BY

# 07-27-102-019-1251 2

701 936

Unit 3A, 621 Tralee Court, of the Lakewood Condominium as delineated on Plat of survey of a part of Lot 16131 in Section 2, Weatherfield Unit 16, being a Subdivision in the Northwest Quarter of Section 27, Township 41 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois; which Plat of Survey is attached as Exhibit "B" to Declaration of Condominium made by American National Bank and Trust Company of Chicago, a National Banking Association, as Trustee under Trust Agreement dated May 30, 1978 and known as Trust No. 46656, recorded in the office of the Recorder of Deeds of Cook County, Illinois as Document Number 25252295 as Amended from time to time, together with a percentage of the Common Elements appurtenant to said Unit as set forth in said Declaration, as amended from time to time, which percentage shall automatically change in accordance with Amended Declarations as same are filed of record pursuant to said Declaration, and together with additional Common Elements as such Amended Declarations are filed of record, in the percentages set forth in such Amended Declarations, which percentages shall automatically be deemed to be conveyed effective on the recording of each such Amended Declaration as though conveyed hereby.

The lien of this mortgage on the common elements shall be automatically released as to the percentage of common elements set forth in amended declarations filed of record in accordance with the Declaration of Condominium recorded as Document Number 25252295 and the lien of this mortgage shall automatically attach to additional common elements as such amended declarations are filed of record, in the percentages set forth in such amended declarations, which percentages are hereby conveyed effective on the recording of such amended declarations as though conveyed hereby.

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# UNOFFICIAL COPY

Mortgagor also hereby grants, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of the property set forth in the aforementioned

