\$12.00

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. 87275408

RELEASE OF MORTGAGE #39008	
KNOW ALL MEN BY THESE PRESENTS. That the GreatAmerican Federal Savings and Loan Association of Oak Park, Cook County, Illinois, a corporation of the United States of America, does hereby certify that a certain Indenture of Mortgage, bearing date the 1st	8018727.0
Lot 10 in Fair Meacrus planned development plat of subdivision of part of the Northwest & of Section 1, Township 42 North, Range 10, East of the Third Principal Meridian in Cook County, Illinois.**	801
Commonly Known As: 857 Marshall Court, Palatine, Illinois 60067  . 0EPI-01 . 10EPI-01 .	
the second and discharged	
is together with the Note accompanying said Mortgage, fully paid, latisfied, released and discharged.  Marilyn J. Kruzich  and the attestation of	
WITNESS the hand of Charles E. Lutes, Asst. Vice President and the attestation of Charles E. Lutes, Asst. Vice President and Secretary respectively, of said GreatAmencan Federal Savings and Loan Association to execute this release on its behalf and to affix its seal thereto.  Dated this. 18th day of May  GreatAmencan Federal Savings and Loan Association  By Malely Asst. Vice Posident	
Attest: 3514 3514 Asst. Secretary -37-278403	
State of Illinois County of Cook	· .
Carolyn Williams  Asst. Vice  President and  Asst. Secretary, respectively, of the GreetAmerican Faderal Savings and Loan Association, whose names are subscribed to the foregoing Release, appeared before me this day in person and akenowledged that they signed, sealed and delivered the said Release as and for the free and voluntary act of said Association, for the uses and purposes therein set forth.	
Given under my hand and notarial seal this 18th day of May 19 87	
THIS DOCUMENT WAS PREPARED Notary Public	

1200

BY James D. O'Malley

1001 Lake Street, Oak Park, Illinois 60301

For GreatAmencan Federal Savings and Loan Association

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## **UNOFFICIAL COPY**

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