

ASSIGNMENT OF MORTGAGE

87278627

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KNOW ALL MEN BY THESE PRESENTS, RESIDENTIAL FINANCIAL CORP. 1445 VALLEY ROAD, WAYNE, NEW JERSEY 07470 A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE STATE OF NEW JERSEY the party of the first part, in consideration of the sum of Ten (\$10.00) Dollars and other valuable consideration paid to it by VALLEY NATIONAL BANK A NATIONAL BANKING INSTITUTION EXISTING UNDER THE LAWS OF THE U.S.A. the party of the second part, the receipt whereof is hereby acknowledged, does by the presents, grant, sell, assign, transfer and set over unto the party of the second part that certain mortgage executed by

IGNACY KUBINSKI AND BOZENA KUBINSKI, HUSBAND/WIFE

to

RESIDENTIAL FINANCIAL CORP.

and all its right, title interest to the premises therein described as follows, to wit: "SEE ATTACHED LEGAL DESCRIPTION MADE A PART HEREOF."

which said mortgage is filed in the Office of the Recorder of Deeds of Cook County, Illinois as Document XXXXXXXX and is also recorded in the Office of the Recorder of Deeds of COOK, Illinois as Document NUMBER 87278626.

Together with the principal note therein described and the money due to grow due thereon with the interest, to have and to hold the same unto said party of the second part, its successors or assigns.

DATED THIS 22ND DAY OF MAY, 19 87

RESIDENTIAL FINANCIAL CORP. BY DIANA GRAY ATTEST SANDY HAGEN

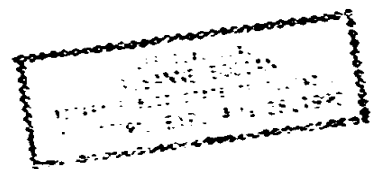
STATE OF ILLINOIS } COUNTY OF COOK } ss

I, THE UNDERSIGNED, a Notary Public in and for said County and State, do hereby certify that the above-named officers of the RESIDENTIAL FINANCIAL CORP., are personally known to me to be the same persons and to be such officers, appeared before me this day in person and being duly sworn, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered such instruments as the free and voluntary act of said RESIDENTIAL FINANCIAL CORP., and as their own free and voluntary act as such officers respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that the seal affixed to said instrument is the corporate seal of said corporation.

Given under my hand and seal this 22ND Day of MAY, 19 87. (Notary Public)

My Commission Expires

THIS DOCUMENT WAS PREPARED BY: RESIDENTIAL FINANCIAL CORP. 155 EAST ALGONQUIN ROAD SUITE 105 ARLINGTON HEIGHTS, ILLINOIS 60005



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# UNOFFICIAL COPY

Property of Cook County Clerk's Office

THAT PART OF LOT 2 IN SCHOOL TRUSTEES SUBDIVISION DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE NORTH LINE OF THE SOUTH QUARTER (EXCEPT THE NORTH 100 FEET THEREOF), OF THE EAST HALF OF LOT 2 IN SCHOOL TRUSTEES SUBDIVISION OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE NORTH 100 FEET OF THE SOUTH QUARTER OF THE EAST HALF OF LOT 2 IN SCHOOL TRUSTEES SUBDIVISION TO SECTION 16, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, THAT IS 33 FEET WEST OF THE EAST LINE THEREOF, THENCE WEST 109.00 FEET ALONG THE SAID NORTH LINE OF THE SOUTH QUARTER OF LOT 2; THENCE SOUTH 135.00 FEET AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE; THENCE EAST 111.21 FEET AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE TO THE LINE 33 FEET WEST OF THE EAST LINE OF LOT 2 AFOREMENTIONED; THENCE NORTH 135.02 FEET ALONG THE LINE 33 FEET WEST OF THE EAST LINE OF LOT 2, TO THE POINT OF BEGINNING; ALL IN COOK COUNTY, ILLINOIS.

87278627

AAO-03-16-200-033  
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DEPT-01 RECORDING \$12.25  
#6769 #A \*07-278627  
T#1111 TRM#N 8333 05/22/87 15:38:00  
COOK COUNTY RECORDER

87278627

12/25