

Full Satisfaction UNOFFICIAL COPY And Release of Mortgage

American Savings and Loan Association formerly known as State Loan No. 167-1030050/09701509
Savings and Loan Association, assignee of SUNKIST SERVICE COMPANY
a corporation existing under the laws of the State of California

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto LOUIS ALTMAN and ELEANOR ALTMAN, husband and wife

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

2nd day of SEPTEMBER, A.D. 19 83, and recorded in the Recorder's

Office of COOK County, in the State of ILLINOIS, in book

----- of records, on page -----, as document No. 26777241, and a certain Assignment

of Rents dated the ----- day of -----, 19 --, and recorded in the Recorder's

Office of ----- County, in the State of -----, in

book ----- of records, on page -----, as document No. -----, to the premises therein

described, as follows, to-wit:

See Attached Legal Description

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12.00

situated in the City of NORTHBROOK, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President, and attested by its Assistant Secretary, this

22nd day of OCTOBER, A.D., 19 86

ATTEST:

American Savings and Loan Association
assignee of SUNKIST SERVICE COMPANY

Pat A. Ballard, Assistant Secretary
STATE OF CALIFORNIA

By Sandra Austin, Assistant Vice President

COUNTY OF SAN JOAQUIN

as } I, ANGELIA GIURATO the undersigned, a Notary Public

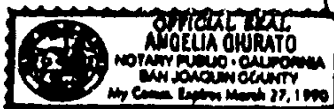
in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Sandra Austin personally known to me to be the Assistant Vice President of 'American Savings and Loan Association

a corporation, and Pat A. Ballard personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 22nd day of OCTOBER, A.D. 1986

THIS INSTRUMENT WAS PREPARED BY:
Margaret Luchini Beneficiary & Demands

Angelia Giurato Notary Public



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LOAN NO. 167-1030050/09701509

UNIT NO. 940 IN PHEASANT CREEK CONDOMINIUM 2, AS DELINEATED ON SURVEY OF PART OF PARTS OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): LOTS "A" AND "B" IN WHITE PLAINES UNIT 7, BEING A SUBDIVISION IN SECTION 8, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN AND ALSO THE TWO (2) ACRES CONVEYED TO FREDERICK WALTER BY WARRANTY DEED RECORDED DECEMBER 4, 1849 AS DOCUMENT 24234, BEING THE EAST 20 RODS OF THE NORTH 16 RODS OF THE WEST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 8 AND ALSO THE 1 ACRE CONVEYED TO THE CHURCH BY WARRANTY DEED RECORDED APRIL 30, 1851 AS DOCUMENT 29481 ALL TAKEN AS A TRACT, (EXCEPTING FROM SAID TRACT THE NORTH 520.0 FEET OF THE WEST 742.0 FEET AND ALSO EXCEPTING THAT PART EAST OF THE WEST 742.0 FEET OF SAID TRACT AND NORTH LINE OF THE NORTHEAST 1/4 OF SAID SECTION 8) ALL IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM MADE BY CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST NO. #40920, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 22648911 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY; ALSO

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN PHEASANT CREEK ASSOCIATION DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS DATED MARCH 5, 1974 AND RECORDED MARCH 8, 1974 AS DOCUMENT 22649909 AND AS CREATED BY DEED FROM LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 28, 1975 AND KNOWN AS TRUST NO 49409, TO ALAN S. FLEISHMAN AND CORLYS P. FLEISHMAN DATED SEPTEMBER 27, 1976 AND RECORDED OCTOBER 8, 1976 AS DOCUMENT 23667489 FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

04-08-200-022-1066 Jim
940 Springhill Dr., Unit 940
Northbrook, IL 60062

57279560

Mail to: Samara L. Dworsky
121 S. Wilke Rd., #407
Arlington Heights, IL 60005

BOX 333 - HV

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