SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

Know All Men by These	Presents,	That a co	ertain Indenture	of Mortgage, bear	ing date the
11th	day of MA	LRCH		19.83 , made and	executed by
DOUGLAS W. ALLEN AND I	KATHLEEN ALLI	IN, HUSBANI	AND WIFE		. ,
of the first part, toMANUFAC	TURERS. HANOVE	IR MORTGAGE	E CORPORATIO	N	
of the second part, and recorded in	the office of the	Register of Dec	eds for the Count	y of COOK	
State of ILLINOIS in Liber	26533931 of §	RECORDER O	OF COOK	on Page	,
LOT FORTY SEVEN (47) IN	WOODLAND HEI	CHTS UNIT	ONE (1), A	SUBDIVISION	
OF THE SOUTH HALF (1/2)	OF SECTION 7	 Wenty Thre	EE (23) AND	THE NORTH HALE	F (1/2)
OF SECTION WINTY SIX (26), TOWNSHIP	FORTY ON	e (41) NORTH	, range nine	(9), EAST
OF THE THIRD PLOCUIPAL	MERIDIAN, IN	COOK COUNT	ry, illinois	•	
TAX NUMBER : 06-23-101-	-038 CBO	9911-			
is fully paid, satisfied and discharge	rd.				
Dated this4th	day of	MAY		19 87	
	C			lortgage Corpo lover Mortgage	
	0/	Whose as	dress is: 27555	Farmington Ro	ad
Signed in the presence of:		C	Farmin	gton Hills, M	I 48018
Andrea Hall Ote phase Town)	By Litaria	Waterman,	Celeur Ge President	an e
Stephanie Bunn		By Rober	t Drawn, And	iocinta vice P	resident
CORPORATE SEAL	COOK COUNTY, I FILED FOR RE 1987 MAY 26	BRINEW			
STATE OF MICHIGAN	1301 IIII 20 S	yredia w	ood 872	9752	
County of Qakland	11 .			2	
On this 4th	day of	MAY		19 87) efore m	ne appeared
Linda Whiteman		and .	Robert Dre	IWA .	*
io me personally known, who, being	y by me duly swoi	rn, did say tha	it they are respe	ctively the	5
Vice President		and Ass	ociate Vice	President	Y
of the Fireman's Fund Mor	rtgaga Corpor	ation	, a	nd that the seal aff	ixed to said
nstrument is the corporate seal of s	said corporation, o	and that said	instrument was s	igned and sealed i	n behalf of
ald corporation, by authority of its	Soard of Director	rs, and	Linda Whi	ceman .	
and Robert Drews of said corporation. CATHERINE AN Notary Public, Wayne Acting in Oakland Co My Commission Expires	County, Michigest ounty, Michigen	acknowledg	etherine	in to bothe free of	isk
Ay commission expires				Moldi Count	y Public, Y

When recorded return to:

Drafted By:

KAREN M. ATKINSON

Business Address:

Fireman's Fund Mortgage Corporation 27555 Farmington Road

Farmington Hillm, MI 48018

Property of Cook County Clerk's Office

87279752