

**UNOFFICIAL COPY**  
*Full Satisfaction*  
**And Release of Mortgage**

87280497

Loan No. 130-11954-8

**LIBERTY SAVINGS**

a corporation existing under the laws of the STATE OF ILLINOIS

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto ROBERT M. SCHNEPF and SUSAN D. SCHNEPF, his wife of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

8th day of September, A.D. 1979, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book

of records, on page \_\_\_\_\_, as document No. 25147013, and a certain Assignment

of Rents dated the \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_, and recorded in the Recorder's Office of \_\_\_\_\_ County, in the State of \_\_\_\_\_, in

book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. \_\_\_\_\_, to the premises therein described, as follows, to-wit:

Lot 21 and Lot 22 (except the Southwesterly 20 feet thereof) in Block 3 in Elston Avenue Addition to Irving Park, being a Subdivision of Lot 4 in County Clerk's Division of Lots 1 and 7 to 15, inclusive, in Fitch and Hecox's Subdivision of the North East 1/4 of Section 15, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.\*\*

Commonly Known as: 4633 N. Kesson Ave/Chicago, Illinois 60630  
Permanent Real Estate Index Number: 13-15-219-004  
situate in the City of Chicago, all AJO Cook State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretary, this

28TH day of April, A.D. 19 87.

ATTEST:

LIBERTY SAVINGS

Bernice Wawrzyniec Assistant Secretary By John F. Gaylor Vice President

STATE OF ILLINOIS } ss. I, Joan V. Cheslock, the undersigned, a Notary Public  
COUNTY OF COOK

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT John F. Gaylor personally known to me to be the Vice President of

LIBERTY SAVINGS

a corporation, and Bernice Wawrzyniec personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 28TH day of April, A.D. 19 87.

My Commission Expires 7-7-88

Joan V. Cheslock  
Notary Public

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

THIS INSTRUMENT WAS PREPARED BY:

Dolores J. Schwebel  
Liberty Savings  
7111 W. Foster  
Chicago, Illinois 60656

87280497

# UNOFFICIAL COPY

Property of Cook County Clerk's Office

DEPT-01 RECORDING \$12.00  
TRAN 1051 05/04/87 11:00:00  
\$1395 \* D \* 07-280497  
COOK COUNTY RECORDER

87280497

87-280497

OR THE PROVISION IN THE INSTRUMENT, THIS RELEASE SHALL BE EFFECTIVE WITH THE RECORDING.

IN ORDER TO RECORD THIS INSTRUMENT, ALL MORTGAGE OR DEED OF TRUST MUST BE FILED.

Michael J. Hirschtick  
6321 N. Ravondale  
Chgo. Ill. 60631



12.25