JNOFFICIAL COPY

SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS 87280761

Know All Men by	These Presents,	That a certain le	denture of Mortgag	e, bearing date the
7TH	day of	FEBRUARY	19 <u>.83</u>	de and executed by
FRANK J. GRISETO	AND GLORIA I GRISE	то		
	FACTURERS HANOVER M		TION	
•	corded in the office of the S);
ILLINOIS	DOCUMENT	= 26511010		
State of in Liber		RECORDER OF COO		ogeXX
LOT THIRTY-FIVE (35) IN CAMEMO TERRA	CE. A RESUBDIVI	SION OF LOT TW	ELVE (12) IN
CAMENO RE'AL UNIT	TWO (2) A SUBDIVIS	ION IN THE NORTH	WEST QUARTER O	1) OF THE NORTH-
FAST QUARTER (1) C	OF SECTION SIXTEEN	(16). TOWNSHIP	THIRTY -SIX (36	S) NORTH, RANGE
TWELVE (12), EAST	OF THE THIRD PRINCE	IPAL MERIDIAN.	N COOK COUNTY.	HLISOIS.
	<u> </u>	27-16	205-03	15 A130 W
is fully paid, satisfied and	discharged			•
215	Ux	JANUARY		
Dated this	day of		ND MORTGAGE CO	20212100
			• • • • • • • • • • • • • • • • • • • •	krokallok gage Corporation
	04	Whose address is	27555 Farming	ton Road
	(Farmineton H	lilis, Michigan	. 48018
Signed in the presence of:		0.2	1:1-2	
Chicken	Hall	3. Kida	Alleine	m
ANDREA HALL Steckanu	Sun	LINDA AVITEYA	N, MICE PRESID	ENT
STEPHANIE BUNN	•	ROBERT DREVS.	ASSOCIATE VIC	E PRESIDENT
CORPO		C	/	
SEA	į.		0.	
STATE OF MICHIGAN			Off,	
County of OAKLAND	. ss.		2,0	
County of	·			
On this	21STday uf	JANUARY	19_87_ ~	fore me appeared
LINDA WHITEMAN		andROBERT_	DREWS	/
o me personally known, wi	no, being by me duly sworr	n, did say that they a	re respectively the _	<u></u>
VICE PRESIDENT		and ASSOCIA	TE VICE PRESIDI	ENT
of the Fireman's Fun	d Mortgage Corporat	ion	and that the t	eol offixed to said
	seal of said corporation, a	nd that said instrume		
oid comoration, by authori	ty of its Board of Directors	and <u>L</u>	INDA WHITEMAN	
DOREST DR				from set and dead
and <u>ROBERT DRI</u> of said corporation.	<u></u>	_ ocknowledged said	ingrument to be the	aree oct and deed
•		Par	1 tOB	1101
		1207		Notary Public.
Ay commission expires		Notary Public in	च । यह प्रवह जोवा । विवास स्थाप महिल्लाम् । अजीव प्रवास ।	County,
		We Canduscan Se-	err teature of 123	

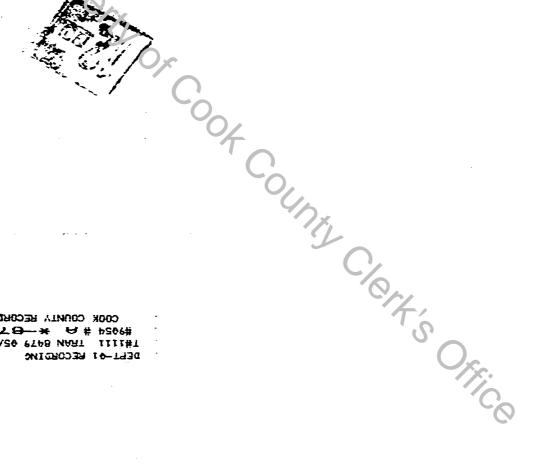
When recorded return to: 上〇人 #49

Drofted By: MARLIN SIMPSON ()77 DVM (
Fireman's Fund Mortgage Corporatio
Business Address: 27555 Farmington Road

Farmington Hills, MI 45018

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87280761



COOK COOMIN RECORDERS
#3024 # 5 * - 67 \$ 60 7 6 11:97:99
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DEPT-91 RECORDING
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