

UNOFFICIAL COPY

FEB 23 1987

SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

87280761

Know All Men by These Presents,

That a certain Indenture of Mortgage, bearing date the

7TH day of FEBRUARY 1983 made and executed by

FRANK J. GRISETO AND GLORIA J. GRISETO

of the first part, to MANUFACTURERS HANOVER MORTGAGE CORPORATION

of the second part, and recorded in the office of the Register of Deeds for the County of COOK

ILLINOIS DOCUMENT # 26511010
State of in Liber XX of § RECORDER OF COOK on Page XX

LOT THIRTY-FIVE (35) IN CAMEMO TERRACE. A RESUBDIVISION OF LOT TWELVE (12) IN CAMEMO REAL UNIT TWO (2) A SUBDIVISION IN THE NORTHWEST QUARTER (1) OF THE NORTH-EAST QUARTER (1) OF SECTION SIXTEEN (16), TOWNSHIP THIRTY-SIX (36) NORTH, RANGE TWELVE (12), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

27-16 205-035 ABO WH

is fully paid, satisfied and discharged.

Dated this 21ST day of JANUARY 1987

FIREMAN'S FUND MORTGAGE CORPORATION
FKA Manufacturers Hanover Mortgage Corporation

Whose address is: 27555 Farmington Road

Farmington Hills, Michigan, 48018

Signed in the presence of:

Andrea Hall
ANDREA HALL
Stephanie Bunn
STEPHANIE BUNN

Linda Whiteman
LINDA WHITEMAN, VICE PRESIDENT
By *Robert Drews*
ROBERT DREWS, ASSOCIATE VICE PRESIDENT

CORPORATE SEAL

STATE OF MICHIGAN

County of OAKLAND

On this 21ST day of JANUARY 1987 before me appeared

LINDA WHITEMAN and ROBERT DREWS

to me personally known, who, being by me duly sworn, did say that they are respectively the

VICE PRESIDENT and ASSOCIATE VICE PRESIDENT

of the Fireman's Fund Mortgage Corporation and that the seal affixed to said

instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of

said corporation, by authority of its Board of Directors, and LINDA WHITEMAN

and ROBERT DREWS acknowledged said instrument to be the free act and deed of said corporation.

My commission expires

Janet O'Brien
Notary Public,
County.
JANET O'BRIEN
Notary Public, State of Michigan
My Commission Expires February 2, 1985

When recorded return to:

BOX #49

Drafted By: MARLYN SIMPSON
Fireman's Fund Mortgage Corporation
Business Address: 27555 Farmington Road
Farmington Hills, MI 48018

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Property of Cook County Clerk's Office



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DEPT-91 RECORDING \$12.00
T#1111 TRAN 8479 05/25/07 11:07:00
#9054 # 2 * 87-080761
COOK COUNTY RECORDER