

STATE OF ILLINOIS

COUNTY OF COOK

SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, ROBERT J. LYNCH

does hereby acknowledge satisfaction or release of the claim for lien against MUNIN CHOUDREY

for (\$536.00) FIVE HUNDRED THIRTY-SIX and 00/100

Dollars, on the following described property.

to-wit: Lot 1 in William G. Hoags Subdivision of Lots 8 and 9 in Block 6 in Adams and Brown's Addition to Evanston in Section 19, Township 41 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

which claim for lien was filed in the office of the recorder of deeds of Cook

County, Illinois, as mechanics' lien document No. 86547942

IN WITNESS WHEREOF, the undersigned has signed this instrument this 4th day

of March, 19 87.

Robert J. Lynch

(Name of sole ownership, firm or corporation)

By

By

STATE OF ILLINOIS

COUNTY OF COOK

SS.

I, Robert J. Lynch, undersigned, a notary public in and for the county

in the state of Illinois, do hereby certify that Robert J. Lynch personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 4th day of March, 19 87.

Notary Public

THIS INSTRUMENT PREPARED BY:

Manny M. Lapidos  
5301 Dempster St.  
Skokie, IL 60077  
(312) 966-2166

P.I.N. 11-19-307-001

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STATE OF ILLINOIS

COUNTY OF \_\_\_\_\_

} SS.

I, \_\_\_\_\_, a notary public in and for the county  
in the state aforesaid, do hereby certify that \_\_\_\_\_  
president of the \_\_\_\_\_

\_\_\_\_\_, and \_\_\_\_\_  
secretary of said Company, personally known to me to be the same persons whose names are subscribed  
to the foregoing instrument as such \_\_\_\_\_ president and \_\_\_\_\_ secretary,  
respectively, appeared before me this day in person and acknowledged that they signed and delivered the  
said instrument as their own free and voluntary act and as the free and voluntary act of said Company, for  
the uses and purposes therein set forth; and the said \_\_\_\_\_ secretary then and there acknowl-  
edged that \_\_\_\_\_ he, as custodian of the corporate seal of said Company, did affix the corporate seal of said  
Company to said instrument as said \_\_\_\_\_ secretary, as \_\_\_\_\_ own free and voluntary  
act and as the free and voluntary set of said Company, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this \_\_\_\_\_ day of \_\_\_\_\_,  
19 \_\_\_\_.

Notary Public

DEPT-02 FILING  
T#1111 TRAN 05/26/07 12:01:00 \$7.25  
#9133 # 4 87-280913  
COOK COUNTY RECORDER

7.25 filed

87280913