

UNOFFICIAL COPY

PREPARED BY:  
ROBERT L. HOLZER  
1430 BRANDING LANE-SUITE 129  
DOWNERS GROVE, IL 60515

8 7 2 8 0 0 3 8

AND WHEN RECORDED MAIL TO  
SERVE CORPS MORTGAGE, INC.

87280038

NAME  
ADDRESS  
CITY & STATE

1430 BRANDING LANE - SUITE 129  
DOWNERS GROVE, ILLINOIS 60515

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
**MERITOR MORTGAGE CORPORATION - CENTRAL**  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
**FEBRUARY 5, 1987**, executed by  
**BURTON D. HOROWITZ AND BARBARA A. HOROWITZ, HUSBAND AND WIFE**

to **SERVE CORPS MORTGAGE, INC.**  
a corporation organized under the laws of **THE STATE OF ILLINOIS** and who's principal  
place of business is **1430 BRANDING LANE - SUITE 129, DOWNERS GROVE, ILLINOIS 60515**  
and recorded in Book/Volume No. \_\_\_\_\_, page (s) \_\_\_\_\_, as Document

No. **87-085456**, **COOK** County Records, State of Illinois described hereinafter as follows:  
**LOT 25 IN BLOCK 1 IN OLIVER SALINGER AND COMPANY'S SECOND BIRCHWOOD AVENUE ADDITION TO ROGERS PARK, A SUBDIVISION OF SOUTH 1/2 OF THE NORTH 1/2 OF NORTHEAST 1/4 OF SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**F20** 10-25-307-001 II  
COMMONLY KNOWN AS **2855 WEST JEROME STREET CHICAGO, ILLINOIS 60645**  
DEPT-91 RECORDING  
1#1111 TRAN 8411 05/26/87 09:38 00  
#8930 H H \* - 87-280038  
COOK COUNTY RECORDER

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF \_\_\_\_\_  
DU PAGE

On February 6, 1987 before me,  
the undersigned, a Notary Public in and for the said County and State, personally appeared **Robert L. Holzer**  
to me personally known, who, being duly sworn by me, did say that he/she is the **Kerry Phinney**  
**President**  
of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he / she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public **Joan Fox**  
**DUPAGE** County, IL.  
My Commission Expires **11/24/90**

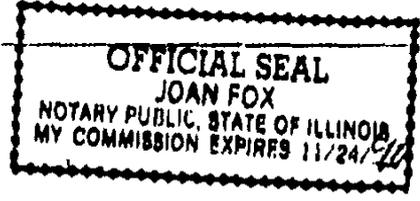
SERVE CORPS MORTGAGE, INC.,  
AN ILLINOIS CORPORATION

By: **[Signature]**

By: **[Signature]**  
President

It's: **[Signature]**  
Vice President

Witness: **[Signature]**



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Department of State of Illinois

Property of Cook County Clerk's Office

NOTARIAL PUBLIC STATE OF ILLINOIS  
 MY COMMISSION EXPIRES 11/24/2011

JOAN FOX

OFFICIAL SEAL

87280038

NOTARIAL PUBLIC STATE OF ILLINOIS  
 MY COMMISSION EXPIRES 11/24/2011

JOAN FOX

OFFICIAL SEAL

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