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ROBERT L. HOLZER
1430 BRANDING LANE-SUITE 129
DOWNERS GROVE, IL 60515
AND WHEN RECORDED MAIL TO
SERVE CORPS MORTGAGE, INC.
1430 BRANDING LANE - SUITE 129

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

DOWNERS GROVE, ILLINOIS \$0515

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to MERITOR MORTGAGE CORPORATION - CENTRAL all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 27 1987 , executed by DENNIS C. DELLARIA AND PATRICIA C. DELLARIA, HUSBAND AND WIFE SERVE CORPS MORTGAGE, INC. and who's principal THE STATE OF ILLINOIS a corporation organized under the laws of 60515 1430 BRANDING LANE - SUITE 129, DOWNERS GROVE, ILLINOIS place of business is , as Document , page (s) and recorded in Book/Volume No. County Records, State of Illinois described hereinafter as follows: COOK No. 87-106217 LOT 76 IN ORLAND ON THE CREEN UNIT NUMBER 2, BEING A SUBDIVISION IN THE WEST HALF OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 2. TOWNSHIP 36 NORTH, RANGE 12, MAST OF THE THIRD PRINCIPAL MERIDIAN, DEPT-01 RECORDING \$12.25 IN COOK COUNTY, ILLINOIS. T#1111 TRAN 8411-05/24/87 09:39:00 $(\mathcal{X}Y)$ #8935 # A *~#7~~Q80043 27-02-123-013 COOK COUNTY RECORDER COMMONLY KNOWN AS 13829 SOUTH B8TH AVENUE ORLAND PARK, ILLINOIS

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS DU PAGE

the undersigned, a Notary Public in and for the said County RODERT L. HOLZER and State, personally appeared to me personally known, who, being duly aworn by me, did say that he/she is the President of the corporation named herein which recruited the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was algued and sealed on behalf of said corporation pursuant to it's hy-laws or a resolution of it's Board of Directors and that he / she acknowledges said instrument to be the free set and deed of said corporation.

Notary Public our to DUPPICE County, II.

My Commission Expires 1/124/90 County, II.

By:

President

It's:

Witness: Ou Alxoutoture

SERVE CORPS MORPGAGE,

OFFICIAI, SEAL
JOAN FOX
NOTARY PUBLIC, STATE OF ILLINOIS,
MY COMMISSION EXPIRES 11/24/30

THIS AREA FOR OFFICIAL HOTARIAL SEAL!

12.25

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OFFICIAL CO

CONTRACTOR OF STATE CONTRACT CROVE, II COLETA WAS CONTRACTED AS STREET, ASS.

HATTY CORPS FORTGACE, INC.

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Water History

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