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MODIFICATION OF NOTE AND MORTGAGE

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This Agreement is made this 31st day of MARCH, 1987,
by and between Connecticut National Bank, (Mortgagee) and American National
Bank, as Trustee under Trust Number 57690 dated April 28, 1983 (Mortgagor).

Whereas, Mortgagor is indebted to the Mortgagee under a certain note
("Note") dated 5/31/83, which Mortgagee holds by virtue of a certain
assignment, in the principal amount of \$23769.23 which said Note is secured by
a mortgage ("Mortgage") of even date therewith, which said Mortgage is

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encumbrance, right, title or interest against or in said property in favor of any party or parties not a party hereto as of the effective date of this agreement, the Agreement in favor of the Mortgagor shall be of no force or effect.

6. The Note and Mortgage are hereby amended as follows:

(A) The rate of interest on the unpaid principal balance from March 1, 1987 shall be 10% per annum.

(B) The monthly installments of principal and interest from and after March 1, 1987 shall be:
TWO HUNDRED THIRTEEN AND 59/100 DOLLARS (\$213.59).

(C) The term of the Note and Mortgage is hereby extended to June 1, 1991 with the entire amount of the unpaid principal balance being due and payable on said date.

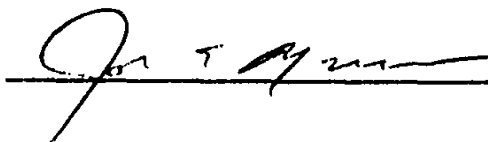
(D) Prepayment of the loan, in full or partial, will be allowed at any time without penalty before the maturity on June 1, 1991.

7. The word "Note" as used herein, shall be construed to mean note, bond, extension or modification agreement, or other instrument evidencing the indebtedness herein referred to, and to include such instrument whether originally made and delivered to the Mortgagee or assigned and/or endorsed to the Mortgagee; and the word "Mortgage" shall be construed to mean mortgage, deed of trust, loan deed or other instrument securing the indebtedness herein referred to, and to include such instrument, whether originally made and delivered to the Mortgagee as mortgagee, or made and delivered to some other mortgagee and purchased by the mortgagee and now owned by the Mortgagee by virtue of an assignment to it. The "Mortgagor" referred to herein may be an original maker of the note or any person obligated thereon by endorsement, assumption of the debt, or otherwise.

IN WITNESS WHEREOF, this instrument has been executed by the parties hereto in manner and form sufficient to bind them as of the day and year first above written.

CONNECTICUT NATIONAL BANK

Attest:

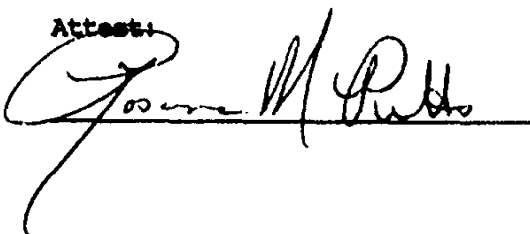


By: Paul Ammiraglio

Its: Vice President

INLAND REAL ESTATE CORPORATION

Attest:



By: Raymond P. O'Mall AVP

Its: _____

AMERICAN NATIONAL BANK AS TRUSTEE
UNDER TRUST NUMBER 57690 DATED
APRIL 28, 1983

Attest:


ASSISTANT SECRETARY

By: 

Its: VI

This instrument is executed by AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, not personally but solely as trustee, as aforesaid. All the covenants and conditions herein contained shall be deemed to be made by AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, not personally but solely as trustee, as aforesaid, and not individually, and shall not be deemed to be made by any person or persons against AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, or against any of the covenants, statements, representations or warranties contained in this instrument.

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The foregoing instrument was acknowledged before me this 25th day of March, 1987, by Richard M. Hemminger, Vice President of Connecticut National Bank.

My Commission Expires 3/1/87

~~SECRET~~

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The foregoing instrument was acknowledged before me this 27 day of April, 1987, by Raymond M. Machet HWP
of Inland Real Estate Corporation.

My Commission Expires 6/5/88

055 :

The foregoing instrument was acknowledged before me this 10 day of April, 1987, by J. MICHAEL WHELAN, VICE PRESIDENT of American National Bank.

My Commission Expires _____

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mail to:

FIREMAN'S FUND MORTGAGE CORP.
15601 S. CICERO
DAN FOSTER, ILLINOIS 60452



Property of Cook County Clerk's Office

Unit No. 111 in Park Forest Townhome Condominium Area "H" as delineated on a survey on the following described real estate: that part of the subdivision of Area "H" a subdivision of part of the South East 1/4 (SE 1/4) and part of the North East 1/4 (NE 1/4) of Section 36, Township 36 North, Range 13 East of the Third Principal Meridian, according to the plat thereof recorded on October 24, 1963, as Document No. 15551758, in Cook County, Illinois; which survey is attached as Exhibit "D" to the Declaration of Condominium recorded as Document No. 668475 together with its undivided percentage interest in the common elements.

Mortgagor also hereby grants to mortgagee, its successors and assigns, as rights and easements appurtenant to the above-described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration.

This mortgage is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in said Declaration the same as if the provisions of said Declaration were recited and stipulated at length herein.

RECORDED

31-36-200-035-1192

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